

By order of Government.

REPORT

OF

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880-81.

BY

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To K M CHATFIELD Esq.,  
Director of Public Instruction  
Bombay

*Deccan College 2nd May 1881*

SIR

I have the honour to submit my report on the search for  
Sanskrit Manuscripts during the year 1880 81

To this may be added —

- 4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

- 4 The first part of the work has been chiefly entrusted to

native agency Dr Bühler left India before the commencement of the travelling season and I

have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm leaf MSS In the Northern Circle the native agents employed have made six tours They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maitrāyaṇīya Śākhā of the Yajurveda and of the Paippalāda Śākhā of the Atharvaveda For the former purpose they again went to Cambay and Pathan (Anhilwād), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Garkwarī territory and Kathiawar Their endeavours to procure MSS of the Paippalāda Śākhā were fruitless but they succeeded in procuring a considerable number of works of the Sāunaka Śākhā of the Atharvaveda and of the Maitrāyaṇīya Śākhā

- 5 With the assistance of a former pupil Mr Paranjpe who is now a Professor in the

2 Preparation of lists and catalogues Kolapur College I have obtained rough lists of the MSS in two

of the Jain Libraries mentioned in the preceding paragraph Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Śaṅkayāna* and *Jainendra vyākaraṇas* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared under the supervision of Dr. Bühler of a small private Library and of the large Saṃghaṇa Bhāṇḍār at Pāṭhan. Both these Libraries contain only palm leaf MSS the former 89 and the latter 527. Of the MSS of the smaller Library 26 are dated the oldest Samvat 1186 and the latest Samvat 1156. 22 of the dated MSS were written between A.D. 1150 and 1300 one before and three later. Of the 527 MSS of the Saṃghaṇa Bhāṇḍār 143 are dated of these the oldest bears the date Samvat 1120 and the latest the date Samvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwād in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujrat it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

- 1 *Anekīrtihasamucchaya* by Śaśvatī 93 ll. Samvat 1240 (copied for Government)
- 2 *Alaṃkāra-rīti* 305 ll., incomplete.
- 3 *Unādesūtra-rīti* by HEMACHANDRA 155 ll.
- 4 *Kuṭantra rīti-rīti* by TRILOCHANADASA, 288 ll.
- 5 *Kuṭyidāra* by DAKṢIN 49 ll., incomplete, Samvat 1190
- 6 *Āryālaṃkāra* by VAMANA, 36 ll.
- 7 *Gauḍa adhaka* 32, 110 ll., Samvat 1286

8. *Cchhandūnucāsanaṣṭi* by VĀGBHATTA, 78 ll
9. *Cchhandorṣṭi* by HALĀVUDHA, 191 ll
10. *Tātparyaṣaṣṭi* by UDAYANA, 215 ll.
11. *Naishadhakāṣya*, 125 ll
12. The same, 166 ll, Samvat 1304.
13. The same, 197 ll, Samvat 1395
14. *Nyāyazārṭika*, 64 ll, Samvat 1492.
15. The same, 317 ll, Samvat 1484
16. *Nyāyavārtikatātparjāṭikā* by VĀCHASPATIMĪRA, 422 ll, Samvat 1487.
17. *Panyikoddyote 'nushangapūdaḥ* by TRIVIKRAMA, 81 ll, Samvat 1221.
18. *Prabodhachandrodayanōtaka*, 57 ll
19. *Rūmandātaka*, 186 ll.
20. *Vasantarūjāśākuna*, 130 ll.
21. *Vātsīyanyāyabhāṣya*, 98 ll
22. *Vārāṇsī Samhitā*, 58 ll, Samvat 1313
23. The same, 224 ll
24. *Śisupālavadhakāṣya*, 201 ll
25. The same, 184 ll, Samvat 1296
26. *Śisupālavadhasāraṣṭi* by VALLABHA, 178 ll
27. *Sālamkāra Saptasatībhāṣya* by JALHANADEVA, 304 ll
28. *Sūktaratnakaramahākāṣya*, 297 ll, Samvat 1347.

8 The catalogue of the palm-leaf MSS in Sāntināth's Bhandār at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed

9 The total number of MSS purchased during the year

3 Purchase of MSS is 413, of these 336 are paper, and 77 palm-leaf MSS. Of the paper MSS 229 were collected by Dr Buhler, and 107 by myself. Of the 77 palm-leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pāthan (Anhilvād), and were purchased by me for Government between December and March last.

10 A description of the palm-leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS, which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS, the date of which is absolutely certain,\* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A.D. 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D. 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A.D. 1119

Nos 41—43 Samvat 1179 = A.D. 1122 during the reign of Jayasingha

No. 58 Samvat 119—(?) = between A.D. 1133 and 42

No. 13 Samvat 1218 = A.D. 1161 during the reign of Kumārāpāla

No 8 Samvat 1264 (?) = A.D. 1207 (?) during the reign of Bhīmādeva II

No. 38. Samvat 1294 = A.D. 1237

No 47. Samvat 1300 = A.D. 1243

No 28. Samvat 1304 = A.D. 1247.

No 62. Samvat 1315 = A.D. 1258

No 3 Samvat 1332 = A.D. 1275

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\* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced (see below page 9)

No 60 Samvat 1340 = A D 1283.

Nos 2 and 5 Samvat 1342 = A D 1285

No. 34 Kalyuga 4398 = A D 1297, during the reign  
of Rāmachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered on the left hand side, with the more ancient numerals which have been described by Pandit Bhagvanlāl Indrajī in the Indian Antiquary, vol. VI page 42. The principal of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9 separate signs for 10, 20, 30, &c, up to 90, and separate signs again for the numerals 100, 200, 300, &c, and that in combining these signs those for 10, 20, 30, &c are placed above those for 1, 2, 3, &c, and those for 100, 200, 300, &c, above those for 10, 20, 30, &c. E.g. 281 is denoted by  $\frac{\text{२००}}{\text{८०}} \frac{१}{१}$

where  $\frac{\text{२००}}{\text{८०}}$  is the sign for 200,  $\frac{८०}{१}$  the sign for 80 and  $\frac{१}{१}$  the sign for 1, 199 by  $\frac{\text{२००}}{\text{३}}$  where  $\frac{\text{२००}}{\text{३}}$  is 100,  $\frac{९०}{१}$  90, and  $\frac{१}{३}$  9, 140

by  $\frac{\text{१००}}{\text{४}}$  where  $\frac{\text{१००}}{\text{४}}$  is 40, 101 by  $\frac{\text{१००}}{\text{१}}$  &c. To my knowledge this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written.

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlāl from two Jain MSS



The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३ .

The sign for 4 is ५, or ५, or (in Nos 20 and 21) ५. As ५ has been supposed to be the *Jihvāmālīya* plus *la* I may state that in No 61 where that sign is used for 4, the *Jihvāmālīya* + *la* are denoted by the ordinary sign ५.

The sign for 5 is everywhere like the ordinary Devanāgarī ५, or (very rarely) ५.

The sign for 6 corresponds generally to ६ sometimes we find ६, or ६, or (very rarely) ६ or ६.

The sign for 7 is either ७ or ७.

The sign for 8 is either ८ or ८ or very rarely ८.

The sign for 9 is generally the old sign for ९ but in one or two MSS the Anusvāra is omitted. The principal forms occurring in the MSS examined are ९, ९, ९, ९ and ९. That the sign for 9 is nothing but the syllable ९, is clear also from the fact that many Sanskrit MSS begin with what looks like ९ but is really the word ९. In most MSS ९ is repeated after the sign ९, because the meaning of the latter had ceased to be understood.

The sign for 10 is १० or more rarely, १०.

The sign for 20 is २० or २०, or rarely २० or २०.

The sign for 30 is ३० or ३०.

The sign for 40 is ४० or rarely ४० or ४० or ४०.

The numeral 50 is denoted by the sign ५० or ५०.

The signs for 60 and 70 are ६० or ६० and ७० or ७०.

The sign for 80 is ८० or ८० or, very rarely ८० in No 61, where the first sign is used the same sign is used for the *Upadhānīya*.

The sign for 90 is ९० or, very rarely ९०.

The sign for 100 is १००, for 200 २००, for 300 ३००, and for 400 ४००.

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ८ is used for 50, and ६ for 80. In No 3 the three first leaves

are numbered स्व, स्ति, and श्री in No 7, 20 and 32, simply  
<sup>१ २ ३</sup>  
 स्व, स्ति, and श्री, without the addition of १ २ and ३ in No 24  
 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति  
 and श्री, e.g. य 15 21, य 22 and य 23 In No 19 the leaves  
<sup>स्व स्ति श्री</sup>  
 4 to 9 are correctly marked with the signs given in the preced-  
 ing paragraph, but on the later leaves the same numerals are  
 denoted by the ordinary numeral figures ४, ५, ६ etc e.g. 67 is  
 ६ 109 ४ 138 ५ &c  
<sup>७ ८ ९</sup>

Finally, it deserves to be stated that in some cases those  
 leaves of a MS which happen to be more modern than the  
 rest of the MS are numbered only with the ordinary numerals  
 \* For details see the list of the MSS Nos 4 26 38, &c

14 Notwithstanding their great age many of these  
 palm leaf MSS are exceedingly well preserved and I feel no  
 hesitation in saying that, with reasonable precautions they  
 will last as long again as they have lasted already The state  
 in which the MSS were made over to me did certainly not  
 indicate that any particular care had been bestowed on their  
 preservation yet in most cases the material of which they  
 consist shows no signs of decay and the writing is as clear  
 and distinct as in the best modern paper MSS These facts  
 tend to disprove the generally prevailing notion that MSS  
 in India will not last beyond a few centuries and give rise to  
 the hope that we may yet discover in the old libraries of this  
 country MSS far more ancient than those which have been  
 obtained already

When the MSS were first brought to me they formed  
 huge bundles of palm leaves in which frequently the leaves  
 of one MS were mixed up with those of one or more other  
 MSS I have myself examined every single leaf have with the  
 help of my assistants put together what belongs together and  
 have had the leaves of each MS put between wooden boards  
 so as to ensure their preservation and to facilitate their being  
 used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohana and presented by him for the spiritual welfare of his mother to the sage Jinalabdhisuri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature. At the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 356 paper MSS acquired during the year may be classified thus —

1	Veda Samhitā Brāhmaṇa and Sūtra	31 MSS
2	Vedāṅga Upaniṣads Prayogas and similar tracts	117
3	Purāṇa and Mahātmya	12
4	Locms Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7 ,
12	Mantra tantra works	3 ,
13	Jaina works not included in the preceding	54 ,

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 2904  
 4 Total number of MSS hitherto collected 35 of these contain works in Sanskrit, Hindi and Persian about one thousand are Jain and the rest Brahminical MSS 81 are palm leaf MSS 68 on Bhurjapattra and the rest on paper

19 In addition to the MSS used by myself 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

- Professor Aufrecht Bonn
- Mons Barth Paris
- Professor Buhler Vienna
- Professor Delbruck Jena
- Professor Eggeling Edinburgh
- Professor Goldschmidt Strassburg
- Professor Jacobi Munster
- Professor Jolly Wurzburg
- Dr Klatt Berlin
- Professor Muller Oxford
- Professor Roth Tubingen
- Dr von Schroder Jena
- Dr Zachariae Greifswald

The scholars in India are —

- Professor Bhandarkar Bombay
- Dr Hocrule Calcutta

dered to compare favourably with those of former years. That many old and valuable works have been added to the Government collection, is a piece of good fortune but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS collected so as to render them easy of access and useful to my fellow students.

I have the honour to be

Sir,

Your most obedient servant

F KIELHORN,

Professor of Oriental Languages

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**A.**

**PALM-LEAF MSS.**

COLLECTED DURING 1892-81

# PALM-LEAF MSS.

## 1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 2\frac{1}{2}$  inches.

Lines on a page 8

Aksharas in a line 50

Fol 26 इत्याचार्यभट्टमयद्विविधैः अनेकार्थसंग्रहे एकस्वरकाण्ड प्रथम (16 slokas) 326 द्विस्वरकाण्डो द्वितीय (590 slokas) 726 त्रिस्वरकाण्डस्तृतीय (766 slokas) 926 चतुस्वरकाण्डचतुर्थ (343 slokas) 954 पञ्चस्वरकाण्ड [ ] पञ्चम (48 slokas) 956 षट्स्वरकाण्ड षष्ठ (5 slokas) 996 अनेकार्थसंग्रह (60 slokas)

Acharaniryukti, see below No 11

## 2 Uttaradhyayanāsūtra [उत्तराध्यायनसूत्रम्], in Prākṛit

64 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves  $12\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanāsūtravṛtti (No 5 below)

Begins ओ नम सर्वज्ञाय ॥

सजोगाविष्णुऋक्ष अणगरस्त भिक्षुणो ।

विणय पाठकरिस्सामि आणुपुद्धि सुणेह मे ॥ १ ॥

## 3 The same

175 leaves with the exception of the last leaf which is slightly broken, well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves  $14\frac{1}{2} \times 2$  inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

Date : Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ शनी)

4. The same; incomplete.

134 leaves; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 5

Aksharas in a line 45 to 50

5 Uttaradhyayanāsutravṛtti sukhabodha [उत्तरा-  
ध्यायनसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $32\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date : Samvat 1342.

Begins ओ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्यनायकान् ।

सिद्धांश्च सर्वसाधून् स्तुत्वा च भुतदेवतां ॥

आत्मस्मृतये यक्ष्ये जडमतिर्लक्षेपद्विहितार्थे च ।

एकैकार्यनियदां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends

अनुष्ठुभां सहस्राणि गणितप्रक्रियाभवनत् ।

द्वादश मंथमानं तु वृत्तिं (!) रस्या विनिश्चितं ॥



संवात् १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख  
वदि...दिने उत्तराध्ययनपुस्त...चंद्रेण लिखित ॥ ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHĀNDHALADEVI to the sage JINĀLĀBHDHISŪRI

, संवत् १४०१, वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धीधाम्नत  
सा० मोहणसुभावकेण स्वमानुषीपलदेविसुभाषिकापुण्याय श्रीउत्त-  
राध्ययनसूत्रपुस्तकं मूल्येन गृहीत्वा श्रीपरतरगढे श्रीजिनपद्म-  
सुरिपट्टालंकारश्रीजिनलब्धिसुरिसुरभ्यः प्रादायि । प्रतिदिन च  
याच्यमानं मुनिभिधिर नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि बभूवोदाभिधानः सुधी-

श्राद्धः शुद्धनयसदीयतमयो धीधामिधः श्रीलयः ।

कांता धांपलदेविकास्य तनुजास्तत्का जयति त्रयः ,

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजगान्तुपुण्यश्रीनिमित्तगिदमुत्तमपुस्त ।

श्रुत्तराध्ययनसूत्रसुवृत्त्योः सप्तगृह्य धनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियनीश्वरगुरवे प्रादायि वाचनाविधये ।

यावज्जिनमतमेतन्नदत्तु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6 Upadesakandalivritti [अपदेशकन्दलीवृत्ति] by BĀLA-  
CHANDRA

Fragments of about 350 leaves

7 Upamitabhavaprapancha Katha [उपमिनभवनप्रपञ्चा  
कथा] ; stated to contain 16,000 Granthas (In a Catalogue of  
a collection of palm leaf MSS prepared by a Shāstrī, this  
work is stated to have been composed by DEVĀCHANDRASŪRI  
or DEVENDRASŪRI)

355 leaves, towards the end of the MS much damaged

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $31 \times 2\frac{1}{4}$  inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 130.

Date ? See below.

Begins ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं नमः भुतदेवताये ॥

नमो निर्नासिताशेषमहामोहहिगार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथाशरीरमेतस्या नाद्यैव प्रतिपादितं ।

भवप्रपञ्चो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजपयोधनं ।

कथार्थसंपदं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्रेदमभिधीयते ॥

प्रस्तावास्तावदष्टात्र विधास्यन्ते परिस्फुटाः ।

प्रत्येकं तेषु वक्तव्यो योर्यस्त मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेवृक्षा स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्महितजिज्ञासुः समासाद्य सदागमं ॥

तदेतिकथ्यस्वसारिजीवस्य चरितं यथा ।

भुत्वागृहीतसंकेताव्याजाच्चेनैव स्थानितं ॥  
 तिर्यक्कक्त(?) ज्यतावद्धं सार्द्धं प्रज्ञाविशालया ।  
 विचारयति निःशेषं तदिदं प्रातिपादये ॥  
 तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुशः ।  
 स्पर्शनैन्द्रियमूढश्च यथा दुःखैर्विधाधितः ॥  
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।  
 इदं संसारिजीवस्य मुखेनैव निवेशते ॥  
 पुनश्चतुर्थप्रस्तावे मानजितानृतेषु भो ।  
 रक्तः संसारिजीवोसौ यथा दुःखैः मपीदितः ॥  
 भूयश्चरन्तसंसारमपरे दुःखपूर्णितः ।  
 यथा भ्रांत इदं सर्वं सविशेषं निगद्यते ॥  
 प्रस्तावे पंचमे स्थलं विपाकं स्तेयमाययोः ।  
 उक्तः संसारिजीवेन तथा प्राणैन्द्रियस्य च ॥  
 तथात्र षष्ठप्रस्तावे लीगमैयुनचक्षुषां ।  
 विपाको वर्णयते तेन योनुभूतः पुरात्मना ॥  
 प्रस्तावे सप्तमे सर्वं महामोहविजृम्भितं ।  
 परिमहस्य भोक्षेण सहितस्येह वर्णितं ॥

कैनु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तावपंचके ।  
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥  
 तद्विक्रित्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।  
 तथापि तत्पतीतत्प्राप्तसर्वं तस्येति वर्णितं ।  
 अष्टमे मिलितं सद्यं प्रस्तावे पूर्वसन्धितं ।  
 तेन संसारिजीवेन विहितं चात्मने स्तितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजनं ।  
 आकर्ण्य भव्यपुरुषः प्रबुद्ध इति कथ्यते ॥  
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।  
 प्रबुद्धागृहीतसंकेता कृच्छ्रेणेति निवेश्यते ॥

१ च ॥

आसाद्य निर्मलाचार्यं केवलालोकभास्करं ।  
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥  
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।  
 संजातायधिना तेन ततोयं प्रतिपादितः ॥

न्यद्य ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।  
 विवाहो यंधुतेत्यादिः सर्व्या लोकस्थितिः कृता ॥  
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।  
 उपमाद्वारतः सर्व्या योधार्थं सा निवेदिता ॥

२ ॥

प्रत्यक्षानुभवास्तिष्ठ युक्तितो यन्न दुष्यति ।  
 सत्कल्पितोपमानं तत्तिष्ठान्तेषु पलभ्यते ॥

; ; ; ;

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।  
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥  
 पूर्वविदेहे सन्मेरोः शुक्लविजयप्रभुः ।  
 क्षेमपुर्या समुद्रतश्चक्रवर्त्यनुबुधरः ॥  
 स च स्वायुष्कपर्य्यते निजदेशादिदृक्षया ।  
 विनिर्गतो विलासेन प्राप्तः शंखगुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged, and the writing on it effaced. What I make of the last line is this

श्रीमिन्नमालनगरे गदिता गि ----- न ॥ ----- लिखि-  
साध्या भुतदेवतानुकारिण्या । दुर्गस्वामिगुरुर्गा शिष्यिकयेयं गणा-  
मिधया ॥ संवत्सप्ततनयके द्विपट्टिसहितेति लंघिते चास्याः । ज्येष्ठे  
शितपंचम्यां पुनर्वासौ गुरुदिने—

8 Rishidattacharita [रिषिदत्तचरितम्] by GUVAPĪLA, in Prākṛit.

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13½ × 1½ inches.

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date सवत् १२८८ वर्षे अद्यह श्रीमद्विष्णुविरचिते श्रीश्रीमदे-  
पराशरे प्रवर्तमाने ॥ The figure १२८८ is in a modern hand writing. The original figure appears to have been १२१४

Begins

नमिरुण चलणनुयलं पदमजिणिदस्स भुवशनाहस्स ।

अयसत्पिणीप धम्मो पयासिओ जेण इह पदमं ॥

Partian I ends on Fol 53a, II on Fol 83a, III on Fol 110b, IV on Fol 141b, and V on Fol 154a.

9. Ohasamayari [ओहासमायारी], in Prākṛit 1162 Gāthās 110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 2 inches.

Lines on a page 4 to 5.

Aksharas in a line 50

10 Pindaniryukti [पिन्दनिर्युक्ति] in Prākṛit.

61 leaves, numbered 167-222 leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. *Acharaniryukti* [आचारनिर्युक्ति], in Prākṛit.

32 leaves, numbered 229-260

Writing, size of leaves, etc the same as of the preceding MS

*Aupapatika*; see below No 72

*Aupapatikavritti*; see below No 72.

12. *Kandalitippana* [कन्दलीटिप्पणम्]

Fragments of about 150 leaves.

*Karmastavatika*; see below No 42

13. *Kalpachurni* [कल्पचूर्णि], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 125 to 130.

Date Samvat 1218.

Begins ओं नमो वीतरागाय ॥ मंगलादीनि सत्यानि । मंगलमज्ज्ञानि । मंगलावसाणाणि । मंगलपरिग्रहविधाय सिस्ता सत्याणं अवगमहे हावाय समत्या भवन्ति । तानि चादिमध्यावसानमंगलात्मकानि सवर्णानि लोके विराजन्ति । विस्तारं च गच्छति । अनेन कारणेनादौ मंगल । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends कल्पचूर्णी समाप्ताः ॥ ७१ ॥ मय १६००० अंक-  
तोपि ॥ ७१ ॥ संवत् १२१८ वर्षे हि० आषाढ शुद्धि ५ गुराव-  
शेह श्रीमदणहिलपाठके समस्तराजावलीविराजितसमलकृतमहारा-  
जाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहवसमाम-  
निर्युद्धप्रतिज्ञाप्रौढनिनभुजरणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपक्षोपजीवितमहानात्यश्रीय-  
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपथयति सतीत्येयं  
काले प्रवर्द्धमाने ॥ गंभूताननुभस्वादिश्रुतपथके देवश्रीभोपलेश्वर-  
शासनाल्लभुज्यमानराजश्रीवैजलदेवेन पद्धितचाहरपक्षिमामे महास्त-  
व्यशे, . . साडकडव्यय० शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-  
वलकद्रव्यं वृद्धि नीत्वा तेनैव श्रीमज्जिमभद्राचार्याणामर्थं लेखक-  
सोदुपाध्यायिस्त्रिखापितेति ॥ ॥

**14 Kalpasutra [कल्पसूत्र], in Prākṛit**

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 5.

Aksharas in a line 45 to 50

**15 Kavīdarpanavṛitti [कविदर्पणवृत्ति], incomplete. Ud desa V ends on Fol. 85a**

Leaves 286, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 45

**16 Kshetrasamāsa [क्षेत्रसमस] of JINABHADRA GĀYĪ KSHAMĀSARĀVĀYA, with Commentary by MALAYĀGIRI (On Fol. 281b the Kshetrasamāsaprakāraṇa is stated to contain 637 Gāthās)**

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures

Size of leaves  $13\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60

Begins सप्तति मेरुयुक्तव्यतामाह ॥

लौगस्त नाभिभूओ नवनडइसहस्सजोयणुविओ ।

मेरुगिरी रयणमओ अवगाढो जोयणसहस्सं ॥

Fol 124b इति श्रीमलयगिरिविरचिताया क्षेत्रसमासटीकायां  
जंबूद्वीपनामाधिकारप्रथमप्रकाश ॥

Fol 193a इति मलयगिरिविरचिताया क्षेत्रसमासटीकाया  
द्वितीयो लवणोदधिनामाधिकार समाप्त ॥

Fol 234a इति तृतीयो धातकीपडद्वीपनामा अधिकार स-  
माप्त ॥ तदेवमुक्ता धातकीपडयुक्तव्यता समाप्तमेतदन्तर कालोद-  
युक्तव्यतामाह ।

Fol 282a

जिनयवनगतं विषम भावार्थं यो विप्रेष्य शिष्येभ्य

इत्यमुपादिशदमल परोपकारैककृतचेता ।

त नमत योऽजलधिं शुभमंदिरमाखिलवाग्मिना भेद

चरणत्रियोपगूढं जिनभद्रगणिकसाभ्रमणं ।

Fol 282b

इममतिगभीरतर क्षेत्रसमासं विवृण्वता कुशलं

यदद्यापि मलगिरिणा सिद्धिं तेनाश्रुता लोक ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-  
तेति ॥ मंगल मन्त्राश्री ॥ शुभ मन्त्रु लेखकपाठकयो ॥

17 Gaudavaha [गव्दवह] of VAKPATIRAJA (Kuravalam  
chhanassa Vappairāyassa)

111 leaves Two leaves are numbered 69 and of them  
69 1 appears more modern than the rest of the MS The  
leaves are numbered with the numeral figures on the right,  
and with letters on the left hand side

Size of leaves 13½ × 2 inches

Lines on a page 4 to 5

Aksharas in a line 50 to 55



Begins || ओ नम सरस्वत्यै ||

पदम चिय धवलकओवयीअमंयुरुहगोअर नमह ।

हरिजट्टरनिग्गमुविखत्तनालपुत्ताविअ सयमुं ||

त पणमह 'निग्गिठिलेण निवसइ निवेस्सकमलाम्मि ।

जस्स परमाणुनिवहेव्व भुअणनिम्माणपरिवण्णो ||

सो जयइ कण्णियावलयगम्भपरिगूढयियइवीअम्मि ।

जो वसइ निदागीकयवहुअभडेव्व कमलम्मि ||

Ends जस्स निअयाहिसेए विअक्खदेवीहिं कयणिओयाहिं ।

पीयाइ तवखणुत्थियाअमरतरियाइ अमूइ ||

तस्स इम पाअणमहिणव्वं अ चित्तं अ विम्भयकारं अ ।

सीसइ अरियमअरमं जराहिवइणो निसामेइ ||

कइरायलउणस्स अ अण्णइरायस्स गउडवहं ।

नामेण कइतीइ रइय न्निअ सह समत्तं अ ||

The number of verses in this MS appears to be about the same as in the MS of the Gaulhvadhavira procured for Government in 1873 (viz about 100) but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS.

18 Chaturthopangatritiyapadasamgrahani [चतुर्थपादतृतीयपदसंग्रही] by ANNAVADEVASŪRI in Pali.

17 leaves numbered with the numeral figures on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 3 to 4

Aksharas on a line 45 to 50

19 Chaityavandanakulavritti [चैत्यवन्दनकुलवृत्ति] by JIVAKUSALASŪRI incomplete

Leaves 2-170. Leaf 152 is missing one leaf is numbered 97-98 and two leaves are numbered 163. The writing on 2a

is totally effaced, and that on 2b partially. Fol 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves 13½ X 21 inches.

Lines on a page 5 to 6

Aksharas in a line 45.

The first Gīthā (on fol 2b) is

नमिऊणमणतगुणं चउवयणं जिणवरं महावीरं ।

पडियच्चदंसणाणं सरूअमिह किञ्चयिस्सामि ॥ १ ॥

Fol 126b इति जिनयुगप्रवरागमभ्रीगिनचंद्रसूरिदिप्यलेशभ्रीजि-  
नकुशलसूरिरिचितायां चैत्यवंदनकुलवृत्तौ भावमासप्रतिपालनार्या-  
नकं श्रीभ्रेणिकमहाराजकथानकं समाप्निति ॥

20 Chaityavandanasutrasya Vrittir lahitavistara  
[चैत्यवन्दनसूत्रस्य वृत्तिरलहितविस्तरा] by HARINANDRA, incomplete

Leaves 60-143 and fragments of about 40 more leaves  
The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ X 1½ inches

Lines on a page 2 to 4

Aksharas in a line 45

21 Lahtavistarapanjika [ललितविस्तरापञ्जिका] by ŚRĪ  
MUNICHANDRAŚĪKĪ

249 leaves, numbered 144-392, writing, size of leaves, etc.  
the same as of the preceding MS

Begins ॥ ओं ॥ नमो चित्तरागाय ॥

नत्वानुयोगवृद्धेभ्यश्चैत्यवदनगोचरां ।

व्याख्याम्यहं कश्चित्किञ्चिद्वृत्तिं ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां  
सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितवि-  
स्तरापञ्जिका ॥

कटो मयो गतिरनिपुणा संभवायो न तादृक्  
 शास्त्रं तत्रातरमतपतं सचिधौ नो तथापि ।  
 स्वस्य स्मृत्ये परस्तिष्ठते चात्मनोधानुरूपं  
 मा गमाग पदमहमिह व्यापृतचित्तशुद्धा ॥

22 Chaulukyavamsa Dvayasrayamaholavya [चौलुकवंशवामसाध्यायमहालव्या] by HIRNACHANDRA in 20 Sargas with marginal notes. Stated to contain 2828 Granthas.

The last leaf is numbered 183 but the actual number of leaves is 189 three leaves having been numbered 93 and two each 94 95 96 and 97. The leaves in the beginning are broken and are sticking together. All the leaves are numbered only with the ordinary numeral figures on the left hand side.

Size of leaves 16½ X 2½ inches

Lines on a page 5 to 6

Aksharas in a line 55 to 60

No date. The writing on the first 65 leaves appears older than that on the following leaves.

Sarga I (201 verses) ends on Fol 14a II (110 vv) on 24a III (160 vv) on 35a IV (91 vv) on 43b V (142 vv) on 55a VI (107 vv) on 65b VII (142 vv) on 74a VIII (125 vv) on 84a IX (172 vv) on 94 2b X (90 vv) on 100b XI (118 vv) on 109b XII (81 vv) on 117b XIII (110 vv) on 124b XIV (74 vv) on 130b XV (124 vv) on 139a XVI (97 vv) on 147b XVII (138 vv) on 155b XVIII (106 vv) on 165b XIX (137 vv) on 174b XX (102 vv) on 183a

Begins

अहमित्यक्षरं तदा वाचकं परमेष्ठिन ।

Ends

आयुष्मान्मय मूपतादेइ अजयउ शान्त्यादे सुखुन्दादेयुपीउन्  
 जिण्यादेयूर्जतादे वंदवे जय विरे चौलुक्यबुडामणे ।

आ (?)तृण्यीकरणात् प्रवर्त्तय निज संवत्सरं चेत्युपि-

व्याघोषत्सु सदा नृप पदविधिर्यहस्तमयोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे व्याभयमहाकाव्ये विंशः  
सर्गः ॥ ६३ ॥ ग्रंथसंख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumārapāla, is also called *Sabdānuśāsana-āvyaśraya mahākāvya*, or simply *Dvājāraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pāda of the *Sabdānuśāsana*. The Palm-leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीपूज्यरामचोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्त्रवर्णनो नाम द्वितीयः सर्गः etc.

The following are the first five verses of the poem, taken from a paper MS

अहमित्यक्षरं ब्रह्म याचकं परमेष्ठिनः ।  
सिद्धचक्रस्य सद्दीपं सर्वतः प्रणिदध्महे ॥ १ ॥<sup>१</sup>  
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।  
भद्रं चौलुक्यवंशाय क्लृप्तस्यादादसिद्धये ॥ २ ॥<sup>२</sup>  
लोकात्सालानुरीयादेः शब्दसिद्धिरिचानघा ।  
चौलुक्यवंशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥<sup>३</sup>  
अस्ति स्मस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।  
पुरं सदा त्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥  
सपत्नीर्वाधिधीहामिः श्रीदेऽल्लानुपतीप्यते ।  
मधूतमं वधूहामिः सभूक्षेप मृदूहामिः ॥ ५ ॥<sup>४</sup>

\* *Sabdānuśāsana* I, 1, 1 अहम्

\* 1, 1, 2 गिद्धि स्थाशदान

\* 1, 1, 3 तं कान्तः the remaining rules of the first Pāda define the Samjñats *Śvara*, *Itaya*, *Dirgha*, *Pluta*, etc

\* 1, 2 1 सभावाता तेन दीपे

23. Jitakalpachurni [जितकल्पचूर्ण] by SIDDHASENA, in Prākṛit

85 leaves, leaf 64 is missing, two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 4 to 5

Aksharas in a line 40 to 45

24. Jitavyavaharasutra [जितव्यवहारसूत्र] with Vivarana in Prākṛit

79 leaves, 3 or 4 of which are slightly damaged on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $13 \times 2$  inches

Lines on a page 3 to 6.

Aksharas in a line 50 to 55

Begins ओ ॥

सिद्धसिद्धसासनसिद्धसुय सुय न सिद्धस्यस्त ।

वीरवर वरवरद वरवरणि मयि नमः जीवयि ॥१॥

25 Jainendravvyakarana-Sabdarnavachandrika [जैनव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA incomplete

280 leaves more or less damaged

I have shown elsewhere that the *Sabdarnavachandrikā* was composed in A D 1205, and feel no hesitation in stating that this MS of it has been written in the 13th century

26. Jnatadharmakatha [जनधर्मकथा] in Prākṛit (Foll 1-165), and Jnatadharmakathapradesatika [जनधर्मकथा प्रदेशिका] by ABHAYADEVASŪRI (Foll 166-302)

302 leaves, a few of which are broken and damaged. The MS appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves  $31 \times 2$  or  $2\frac{1}{2}$  inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapataka are mentioned.

The Tika begins (on Fol 166b)

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीर प्रायोन्यमथवीक्षितः ।

ज्ञाताधर्मकयांगस्यानुयोगः कश्चिदुच्यते ॥

27 Jyotisharatnakosa [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (eg Fol 5a इति बह्विधिक्रममुत्तमं विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणे सनाम ॥)

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50 56 are on paper and in a different handwriting, the writing on the palm leaves 9 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $17\frac{1}{2} \times 2$  inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोद्भासितदिङ्मुखाब्जः ।

श नः स देव दिनकृत्यदिश्यादयस्ति तैलो जगदेकदीपः ॥

प्रणम्य देवं जनकं च भक्त्या त्रिविक्रमं देवविदां विभूतये ।

क्रमेण शास्त्रांशुनिधेरुदयं करोम्यहं ज्योतिषरत्नकोशं ॥

The last chapter is called मगलमानिहा.

28 **Tatparyaparisuddhi** [तत्पर्यपरिसुद्धि] by UDAYANA incomplete

About 210 leaves broken away on the right hand side the earliest leaf is numbered 62 and the last 335. On the left hand side the leaves are numbered with letters

Size of leaves as they appear now 15 X 2 inches

Lines on a page 6 to 7

Aksharas in a line 70

Date Samvat 1301

Leaf 335 ends with न्यायानायांदिगभीउययङ्कुनी ताणवपिपुड्डी सुतीयोऽयाम्

Leaf 335 is followed by another leaf not number 1 which contains the year in which the MS was written सप्तम १३०४ and in a more modern handwriting the remark सन् १४०१ इति श्रीरत्नरागले श्रीमिनरत्नगुप्तदे श्रीमिनरत्नगुप्तर्षि गुप्तर्षे ॥

29 The same, in the same handwriting

Fragments of about 100 leaves

30 **Damryanantikatha** [दमयन्तिकथा] by TRIVIKRAM BHATTAR with marginal notes

179 leaves generally well preserved. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 12½ X 1½ inches

Lines on a page 3 to 5

Aksharas in a line 55

Begins ओ नम सरस्वत्ये ॥

जयति गिरिधराया कामार्तापनादि-

न्दुरसि रत्ननिषेकभादनभेदमोति ।

सदनु न विजयते कीर्तिमाया कवीना-

भसकृदमृतविदुस्यविनो याग्निलामा ॥

Ends इति विनिधयितव्यविशेषविभक्तनिर्दि-

सजलजटिममीतत्पदम नक्षुर्धान ।

हरचरणसरोजब्रह्माधाय चित्ते

नृपतिरुभयसंगी स त्रियामामनैषीत् ॥

इति श्रीत्रिविक्रमभट्टविरचिताया दमयन्तीकथाया सप्तम उच्छ्व-  
सः समाप्त ॥

31. The same; last leaf missing

76 leaves some of which are slightly worm eaten The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 2$  inches

Lines on a page 7

Aksharas in a line 90

Ends

भवति हृदयहारी कापि कस्यापि कथि-

न्न खलु गुणविशेष प्रेमवधमयोगी ।

किसलयति वनानि कोकिलाराधरम्ये

विकसन्ति न वसन्ति

32. Dyatrimśaddyatrimśika [द्वित्रिंशद्वित्रिंशिका] so the title is given but the MS contains only 20 Chapters Stated to contain 830 Granthas

90 leaves up to 81 well preserved From 81 to 90 the leaves are slightly broken on the right hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{3}{4}$  inches

Lines on a page 4

Aksharas in a line 40 to 45

Begins ओं ॥ नमोर्हस्य ॥

स्वयंभुव भूतसहस्रनेत्रमनेकमेकाक्षरभायलिंगं ।

अव्यक्तमध्याह्नतविश्वलोकमनादिमध्यातमपुण्यपापं ॥ १ ॥

सर्वतसर्वोक्षगुणं निरक्षं स्वयंप्रभ सर्वगतावभासं ।

अतीतसद्वयानमर्नतकरपमर्चित्यमाहात्म्यमलोकलोकं ॥ २ ॥



कुहेतुतर्कोपरतप्रपंचसद्भायद्युद्धाप्रतिवादवादं ।

प्रणम्य सत्तासनवर्द्धमानं रतोप्ये यतींश्च जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वातुशिका, 11b द्वितीया, 18a तृतीया, 23a चतुर्थी, 27b स्तुतिद्वाविंशिका पञ्चमी, 33a षष्ठी, 39b वादोपनिषद्वाविंशिका सप्तमी, 42b वादद्वाविंशिका अष्टमी (only 26 verses) 47b वेदवाद्वाविंशिका नवमी 51a दशमी (34 verses), 57a गुणवचनद्वातुशिका एकादशी, 61a न्यायद्वाविंशिका द्वादशी, 65a साख्यप्रबोधद्वाविंशिका, 68b वैशेषिकद्वाविंशिका 72a पौलस्ताना नाम पञ्चदशी, 76a नियमिद्वाविंशिका षोडशी, 80a मप्टदशी 83b अष्टादशी, 87a देव्यश्वेतपरिदुसेनाचार्यस्य कृति । निधयद्वाविंशिका 90a दृष्टिप्रबोधद्वाविंशिका विंशतिमयी ॥

### 33 Narapatyayacharya [नरपतिप्रपञ्च]

111 leaves numbered 1 68 and 1 43 The first 17 leaves are somewhat broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 15 X 1½ inches

Lines on a page 4

Aksharas in a line 50 to 55

On the back of the last leaf there is the date सवत् १४९१ but it was not written by the writer of the MS which appears to be older

### 34. Namalinganusasana [नामलिङ्गानुशासनम्] by AMARA-SIṂHA

118 leaves, with the exception of two or three well preserved The leaves are numbered with the ordinary numeral figures

Size of leaves 14 X 1½ inches

Lines on a page 4

Aksharas in a line 50 to 55

Date 4398 of Kalyuga (1297 A D)

Begins ओं नमः शिवाय ।

यस्य ज्ञानव्यासिधोरयाधस्थानघा गुणाः ।

मेव्यतामक्षयो धीराः स भिये चामृताय च ॥

Ends

इत्यमरसिंहकृता नामलिङ्गानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एव समर्थितः ॥

{ श्रीमद्रागचंद्रदेवविजयराज्ये कुंकुणविषये गतकालि ४३९८  
हेमलंघ्यसंघत्सरे ज्येष्ठ यदि अष्टम्यायां बृहस्पतिदिने । सुवर्ण  
गिरिपर्व ॥ }

35 *Nisithasutra* [निशितसूत्र], in Prākṛit.

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chūru* and *Bhāshya* (No 38)

38 *Nisithasutrachurni Viseshanamni* [निशितसूत्रचूर्णविशेषनामनि], *Uddesakas* XIV—XX, by JĪVADĀSAGANI, and *Bhāshya*.

415 leaves numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol 235a . . . विसेसनामा निशीहस्त ॥ ६१ ॥ नमो  
सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ ६१ ॥  
नमस्तीर्थकृद्भ्यः ॥ सवत् ११४६ ज्येष्ठ यदि १४ लिखितमिदं ॥  
॥ ६१ ॥ कूरीजामाने मुधयसायेन श्रीवल्लभाटावस्थितेन । महारा-  
जाधिराजभीकर्मदेवराज्ये ॥ ,

Fol 415b इति निशित्यमाप्ये निशित्यमोदेशकः परिसमाप्त ॥  
 ॥ ४९ ॥ समाप्त चैतद्विषयमाप्यमिति ॥ संवत् ११६६ भाद्रप  
 शुदि ६ सोमे । एकैकाक्षरगणनया ॥ ८६०० ॥

37 Nisithasutracchurni Viseshanamni [निशित्यसूत्रचूर्ण  
 विशेषनाम्नी], Uddesakas I V by JIVADASAGANI

326 leaves some of which are slightly damaged The  
 leaves are numbered with the numeral figures on the right  
 and with letters on the left hand side Each page is divided  
 into three columns

Size of leaves  $30\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Samvat 1359

Lnds इति विसेमनिसिद्धशुष्णीए दसमो उद्देशो सम्मत्तो ॥ ॥  
 मंगल मन्त्राभी ॥ ॥ शुभं भवतु भीसंपस्य ॥ ॥ संवत् १३५९  
 वर्षे मार्ग यदि ५ सोमवारे वाचनागर्षकनक्षत्रेण बाह्यदं छ (?)  
 पुस्तके लिखितं ॥ ॥

38 The same, Uddesakas VI XX

353 leaves The following are on paper and in a more  
 modern handwriting 13, 140 149 189 200 214 224 252 271  
 273 275 The palm leaves are numbered with the numeral  
 figures on the right and with letters on the left hand side  
 the others only with the ordinary numeral figures Each page  
 is divided into three columns

Size of leaves  $32\frac{3}{4} \times 2\frac{1}{2}$  inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Samvat 1794

The name of the author (JIVADASI) is concealed in the fol  
 lowing lines (Fol 334a)

तिवउपणअद्वमयग्गे तिपणनिअक्खरावहे तेसिं

पदमतनिपहिं तिहुमरजुएहि णामं कय जस्त ।

Take the 3rd, 4th, 5th and 8th Vargas (च-ट-न-ञ), substitute the 3rd, 5th and 3rd Aksharas (ज-न-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (ब्रिणदात).

Ends Fol 334a चूर्णी विसेसनामा निसीधस्स ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवावयेह स्तंभतीर्थनिवासिना श्री-श्रीमालवशोद्भवेन ठा सादासुतेन ठा कुमरसीहेन निसीयचूर्णि-द्वितीयखंडपुस्तकं लेखयानके ॥

From Fol. 335 to 353 the MS contains a gloss (सुबोधं व्याख्या) on the 20th Uddeśaka of the *Chūru*

39 Naishadhacharita [नैषधचरितम्] by ŚRĪHARSHA, Sargas I-XII. Last leaf missing

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm eaten. The leaves are numbered with the ordinary numeral figures

Size of leaves  $12\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv) on 29b, III (135 vv) on 45b, IV (123 vv) on 59b, V (138 vv) on 74b, VI (113 vv) on 87b, VII (108 vv) on 98b, VIII (109 vv) on 111a, IX (159 vv) on 128b, X (138 vv) on 145a, XI (127 vv) on 163a, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $11\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 50

Ends समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांबरानार्यजिन्म-द्रसेवकस्यानार्यतृप्तिगदस्येति ॥

41. *Panchavastuka* [पञ्चास्तुक], in Prākṛit, incomplete  
The number of Gāthās is stated to be 1,700, and the number of  
Granthas 2,125

97 leaves, numbered 2-98 About half the number of leaves  
are broken The leaves are numbered with the numeral figures  
on the right and with letters on the left hand side The last  
page contains a drawing of Mahāvīra

Size of leaves 13 X 2½ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends संवत्...९(?) फागुण वदि १२ रवौ ॥ समस्तराजा-  
वलीविरामितमहाराजाधिराजभीमसिंभुवनगडभीजयसिंघदेवक - -  
विजयराज्ये तत्पादमस्तदायाम - - - - संतुकप्रतिपत्तौ तलाटदेशम-  
डलमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पंचवस्तुकं लिपि-  
तमिति ॥ ३

42. *Karmastavātika* [कर्मस्तवतीका] by Śvetapātāchārya  
GOVINDAGANI The number of Granthas is stated to be 1,090

47 leaves, numbered 99-145 The MS is a continuation of  
the preceding and was written by the same writer.

Date Samvat 1179 (संवत् ११७९ चैत्र वदि ७ भांने भीमत् वत्पदके  
मोखदेवेन पुस्तिका लिखितमिति ॥)

43. *Sravakapratikramanavṛtti* [श्रावकप्रतिक्रमणवृत्ति] in  
complete

32 leaves partly broken numbered 146-177 The MS is  
a continuation of the preceding and was written by the same  
writer The end is missing

44. *Panjikadurgapadaprabodha* [पञ्जिकादुर्गपदप्रबोध], a  
commentary on Trilochanadāsa's *Kutantravṛttikāwarana*  
*panjikā*, by JIVAPRABODHASŪRI

232 leaves numbered with the numeral figures on the right,  
and with letters on the left hand side

Size of leaves 14½ X 1½ inches

Lines on a page 4 to 6

Aksharas in a line 70

Fol 48b इति पंजिकादुर्गपद्मबोधे नाम्नि समाप्तकरण संपूर्ण ।

Fol 78b इति श्रीजिनेश्वरसूत्रिसिष्यश्रीजिनप्रबोधसुखविरचिते पंजिकादुर्ग-  
पद्मबोधे तद्विस्तारकरण समाप्त ।

Fol 108b इति पंजिकादुर्गपद्मबोधे आख्याते प्रथम पात्र समाप्त , 142a  
द्वितीय , 165a तृतीय ; 184b चतुर्थ ; 196a पञ्चम , 215b षष्ठ ;  
220b सप्तम , 232a अष्टम

45. Pakshikasutravritti [पाक्षिकसूत्रवृत्ति] by YA-ODEVA-  
SŪRI; incomplete. Stated to contain 2,700 Granthas

Leaves 1-157 and 170-189, some leaves are slightly broken.  
The leaves are numbered with the numeral figures on the  
right, and with letters on the left hand side.

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Aksharas in a line 45

Begins ओं ॥ नमो धीतरागाय ॥

शिवशर्म्यकनिमित्तं विप्रोद्यविघातिनं जिनं नम्या ।

यक्ष्यामि सुखविकोपां पाक्षिकसूत्रस्य धृतिमह ॥

Fol 188b समाप्ता धैर्यं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses, the writing of which is some-  
what effaced. From what I can make out, Yasodevasūri  
was a pupil of Chandrasūri, the pupil of Viraganimīra,  
and composed his work at Anahilapātaka during the reign  
of Jayasimha

अणहिलपाटकनगरे सौवर्णिकनेमिचंद्रसक्तायां ।

वरधौपयशालायां राज्ये जयसिंहभूपस्य ॥

• when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वतैः ।

Pindaniryukti; see above No 10.

46 Pindaniryuktivritti Sishyahita [विण्डनिर्मुक्तिवृत्ति  
शिष्यहिता] by VIRAGANI, stated to contain 7,671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $29\frac{1}{2} \times 1\frac{3}{4}$  inches.

Lines on a page 4.

Aksharas in a line 135 to 140

Begins ओ नमः प्रवचनाय ॥

नम्रामरेश्वरकिरीटनिगिटशोणरत्नप्रभापटलपाटलितांद्दिपीडाः ।  
तीर्थेश्वराः क्षिप्रपुटीपथसार्धवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥  
लोकामभागभवना भवभोतिमुक्ता ज्ञानावलोकितममस्तपशार्थसार्थाः ।  
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनवतकर्ममला  
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशालममरैकधुरंधरा ये ।  
नेसूरयो दमितदुर्दमयादिवृद्धा विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥  
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं शुक्तिप्रमाणनयभंगमैर्गभीर ।  
ये पाठयन्ति वरसूरिपदस्य योग्यास्ते याचकाश्चतुरचारुगिरो जयन्ति  
॥ ४ ॥

सिद्धांगनासमसमागमवद्वांजाः संसारसागरसमुत्तरणैकचित्ताः ।  
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥  
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन ।  
वक्ष्ये शिष्यादिताड्यां यृक्तिमिमां पिंडनिर्बुक्तेः ॥ ६ ॥  
पंचाशकादिशाखव्यूहप्रविधायका विवृतिमस्थाः ।  
आरोभिरे विधानु पूर्वं हरिभद्रसूरिवराः ॥  
ते स्थापनाख्यदोषं याचद्विचूर्तिं विधाय दिवमगमन् ।  
तदुपरितनी तु कैश्चिद्दीराचार्यं समाप्तेषा ॥  
तन्नामीभिरमुष्याः सुगमा गाथा इमा इति विभाव्य ।  
काश्चिच्च व्याख्याता या विवृतास्ता अपि स्तोकं ॥

ताः संप्रति मंदाधियां दुर्बोधा इति मया समस्तानां ।

तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोयम् ॥

इह हि जिनशा -- चूलायुगकलितदशाध्ययनमानो दशकालिका-  
ख्यः श्रुतस्कंधोस्ति तस्य च भद्रवाहृस्वामिस्त्रिणा निर्युक्तिरकारि तत्र  
च पिंडैपणाभिपपंचगाध्ययनस्य सत्ता बृहद्भत्त्वात् पिंडनिर्युक्तिरि-  
ति नाम दत्वेयं तेनैव पृथक्ता शेषा तु सा दशकालिकनिर्युक्तिर्जा-  
नेत्यनेन संबधिनायाताया आदाविमां हारगायामाह ॥ पिंडे०

Fol. 226a इति धीरगणिविरचितायां शिष्यहितायां पिंडनियुक्ति-  
धृत्तौ कारणाख्यमटमे द्वारं समाप्तमिति ॥ तत्समाप्तौ च समाप्ता पिंड-  
निर्युक्तिवृत्तिरिति ॥

Ends

भीलाट्टदेशतिलकभीषट्पत्रकविशालपुरगतयोः ।

श्रीभिल्लवालधर्कटयातिव्योर्मेदुनिर्मलयोः ॥ १ ॥

श्रेष्ठिवरवर्द्धमानभमित्योस्तीर्थनाथमुनिनमने ।

रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाशृत्य ॥ २ ॥

प्रमज्यामहर्ण पुनराशृत्य विशुद्धसाधुगुणधाम्नां ।

पसतिविहारिभीचंद्रगणगर्नेदुकल्पानां ॥ ३ ॥

सत्यापितनासां श्रीसमुद्रघोषाभिधानमूरीणां ।

धीर इति प्राप्तापरनाम्नात्यंतं धिमुग्धधिया ॥ ४ ॥

दीक्षायाः परिपालनमाशृत्य तु सकलवसतिविलकानां ।

श्रीसरथालकगण्डस्थयाननाचार्यवर्योणां ॥ ५ ॥

अधिश्ररगणिनाम्नां सुतेन संप्राप्तधीरगणिनाम्ना ।

एकादशशतोपरि पठिकसंयत्सरे ॥ ॥

दधिपद्रमामे कर्करोजिकापार्श्ववर्त्तनि प्रयरे ।

पोभानुसारतोकारि पिंडनिर्युक्तिवृत्तिरित्य ॥७॥



तेपामेवाधिश्वरगणिनां श्रीमन्महेश्वरिवराः ।  
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥  
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।  
 उचितन्या(?) अभ्यर्थातसूराः संपदपराश्च वृद्धं ॥ ९ ॥  
 अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।  
 सांत्वादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥  
 एते वयोपि शिष्याः सकलजनानंददायिनोत्सर्ग्य ।  
 देयानामपि वया नंदतु चिरंतना यलये ॥ ११ ॥  
 येषां भक्तप्रदानमुख्योपटंभप्रसादेन ।  
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥  
 श्रीनिगिष्वद्रसृष्टिश्रीजिनदत्ताभिधानसूर्याधिः ।  
 श्रीगणेशाहिसपाटकपुरे व्यवशीषीयमुपयुक्तैः ॥ १३ ॥  
 पश्यति सद्यापि यदि कोपि दूषणं किंचिदल्पमितरदा ।  
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विबुधः ॥ १४ ॥  
 कस्य न उद्वेगस्यानाभोगः स्यादनीव विदुषोपि ।  
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥  
 यावच्चक्षो यावच्च भास्करो यावदगरगिरिमुख्याः ।  
 तिष्ठति जगति तावच्चंदतु चतुरामिषं वृत्तिः ॥ १६ ॥  
 इति वृत्तिमिमां कृत्वा यत्किंचिदुपाजितं मया पुण्यं ।  
 तेनैतस्याः पात्रे समुद्यतो भवतु साधुजनः ॥ १७ ॥  
 एवं सप्तसहस्रा द्वातशष्टं चैकसप्ततिश्चास्याः ।  
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वे प्रमाणमिति ॥  
 मय्यामं श्लोकसंख्यायां ॥ ७६७१ ॥

इति धीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः  
 प्रेति ॥ शिष्यमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47. Pindavisuddhi [पिण्डविशुद्धि], in Prākṛit, by JIVAVALLABHAGANI, with Commentary composed by YASODEVASŪRI in Samvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $18\frac{1}{2} \times 2$  inches;

Lines on a page 4 to 5

Aksharas in a line 65 to 70.

Date Samvat 1300

Begins ओं ॥ नमो जिनाय ॥

यदुदितलवयोगहेदिनः स्युः कृतार्थो-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धीर्दिपास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्स्थणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवक्षभ-  
गणिः दुःखभाकालदोषादत्यंतं हीयमानादुर्बुद्ध्यादीन् संप्रतिकालसा-  
ध्यादीनयत्नोक्त्य नदनुपदार्थं विस्तरवत् । पिण्डैवणाध्ययनसारमा-  
दाय सक्षिप्रतरं पिण्डविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विप्रवात-  
निरासार्थं सिद्धसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यन्ताव्यभि-  
चारि भावमंगलं श्रीनृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयत्त्रिमां  
गायामाह ॥ देविदेविदेवदिय०

Ends

समाप्ता चैव पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

अथार्थं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमहीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसरिनामा शिष्योभूतस्य भारतीमधुरः ।

आनंदितभज्यजनः संशितसंशुद्धनिष्ठांतः ॥ ३ ॥

तस्यांतेयासिना भूत्या श्रीयशोदेयमृदिणा ।  
 सुशिष्यपार्श्वदेवस्य साहाय्यात्पस्तुता मया ॥ ४ ॥  
 भुतोपयोगोऽशुभकर्मनाशनो विपक्षभायप्रतिबंधसाधनः ।  
 परोपकारश्च महाफलदायहो विनित्य चैतद्विहितैयमुद्यमः ॥ ५ ॥  
 पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।  
 तेनाभवमपि भूयाद् भगवद्गुणे ममाभ्यासः ॥ ६ ॥  
 भुतहेमनिकपष्टैः श्रीमन्मुनिर्गद्रसरिभिः पूज्यैः ।  
 संशोधितेयमसिता प्रयत्नतः शेषविपुलैश्च ॥ ७ ॥

॥ ॥ संपाद २८०० ॥ षट्पञ्चाशद्विंशतिः परिमिते वर्षे गते  
 विक्रमाक्षिप्पन्नेयमिति ॥ सर्वत् विक्रम १३ पर्यवस्येत् पुस्तिकेयं  
 लिखिता ॥

48 *Prajñapanapradesavyakhya* [प्रज्ञापनाप्रदेशव्याख्या] by  
 HARIDHADRA.

97 leaves, the first two of which are broken. The leaves are  
 numbered with the numeral figures on the right, and with  
 letters on the left hand side. Each page is divided into three  
 columns.

Size of leaves 22½ × 3 inches.

Lines on 1 page 5 to 6

Aksharas in a line 120

Ends ममाग्रा चैयं प्रज्ञापनाप्रदेशव्याख्येति ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिनचननभायिनमतेर्गुरुयतस्तत्पसारेण ॥

किञ्चित्पक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाभया ॥

49 *Pramananyatattvalokalamkara* [प्रमाणन्यातत्त्वलोका-  
 लङ्कारः]

Fragments of about 100 leaves, numbered with the numeral  
 figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 X 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50 **Moharajaparajaya** [मोहाराजराज्य], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion, composed by YAKHPÂLA, the son of the minister Dhanadeva and of Rukmî, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thîrâpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67 69 73 75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ X 2 inches

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओ ॥ नम. सर्वज्ञाय ॥

अमरविसरशीर्षप्रीडदापीडरत्न-

प्रचुररुचिररोचिश्चामरेक्युग्यपाद ।

रमयति शिवतर्क्ष्मीर्निर्मल चिन्मये ये

स जयति धूपतर्क्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तसयति मुक्तिं यः सूक्तिमर्थ इयोज्यतः ।

नतोऽस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

य. संरम्भवह्निलिस्थपुटितं चक्रे न भालस्यलं

भूर्भगं न मुहूर्ध्ववध नयने निन्ये न ताम्रशुति ।

नोर्ध्वैर्वाचमुवाच वर्म न दधे रध्रे न चास्त्रं करे

व्यामोहं नृपमेवमेव जितवान् वीरः स वस्त्रायतां ॥ ३ ॥

Fol 26 आर्ये ॥ भृत्याभिदगादिशति स्म तत्रभयान् श्रीसंपः ।  
यद्य मरुमंडलकमलामुरमंडनकूर्पूरपतांकुरयारापद्मपुरपरिष्कार-  
कुमारविहारक्रोडालंकारभीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं ।  
अस्तेकं सामाजिकलोकं कस्यापि निस्तुपरसोपनिषत्सिद्ध्यदिनो रूपरु-  
स्याभिनयदर्जनेन परमप्रमोदसंपदं संप्रापयेति ॥ . . . . .

आर्ये अस्त्येय श्रीमोदवृद्धावतसेन श्रीअजयदेवनक्रांतिचरणरा-  
जीयराजहसेन मंत्रिधनदेवतनुजग्मना हस्मिगीकुक्षिलालितेन . . .  
परमाहिनेन यशःपालकविना विनिर्मितं मोहराजपराजयो नाम  
नाटकं ॥

नटी ॥ साकूतं ॥ अजय मोहराजपराजउत्ति नामं पि शाय  
सुंदरं । ता किमिष्ययधोयदिति सोढुमिच्छामि ॥

सूत्र ॥ सोत्ताडं ॥ आर्ये समासनः भोक्ते भोक्तुमयधेहि'  
तायत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सर्वग्राह्ययो  
जैन धर्ममराण्य पापशमनं श्रीहेमचंद्रादुरोः ।

निर्वीराधनगुञ्जता पिदधता धूनादिनिर्वासन

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंदकः ॥ ६ ॥

नटी ॥ अजय जदि एयं ता एदस्त रापसिणो परमयोधिसत्तस्स  
अचधुदनरिदेण पिछाइदाइं विरदगमहानरिदलजिदाइ ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः सदेहः ॥ किंच ॥ अपरमपि  
किमत्र न प्रवेकमाकलयामः ॥ गतः ॥

. थारापद्मपुरं निसर्गनतुरं नेत्येषु सर्वोत्तम

किंचैतज्जिनमंदिरं रसमयं चैतुक्कवृत्तं सम्य ।

जंपालः कविराजवर्णसु यशःपालः प्रवीणः कवि-

मंड्याः कुशलाः कलासु नदने विष्णु प्रसन्नो विधिः ॥७॥

Fol 14<sup>b</sup> Kumirapāla

एको यः सकलं कुतूहलितया यन्माम भूमंडलं  
 प्रीत्या यत्र परिवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।  
 श्रीसिद्धाधिपतिमयोगनिधुरामप्रीणययः पद्मां ,  
 कस्यासौ विदितो न गूर्जरपतिश्चौलुस्यधंशध्वजः ॥२८॥

Ends

श्रीश्रेतांरत्नेमन्त्रयवसं पात्रे मम भोतसी  
 श्रीसर्वज्ञपदारविद्युगले भृंगायितं चेतसः ।  
 त्वत्पुन्या कृपया समं परिवयो योगस्त्वया सर्वदा  
 भूयान्मे भुवने यशः शशिसत्वं मोक्षांपकारञ्छिदे ॥  
 हंति निष्क्रान्तः सर्वे । पंचमोऽङ्कः समाप्तः ॥ ७९ ॥

इति श्रीमत्त्रियशःपालविरचितं मोक्षराजपराजयो नाम नाटकः॥

॥ ७९ ॥ कल्याणमस्तु ॥ ७९ ॥ मंगलं महाश्रीः ॥ ७९ ॥

51 *Yogasastravritti* [योगशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

*Rajaprasniya*; see below No 72

*Rajaprasniyopangavrittika*; see below No 72

53 *Hudratakalavyalamkaratippanaka* [रुद्रतालकाव्यालंकार  
 त्रिपणकम्] by NAMI stated to contain 3 000 Granthas

1 ol 8<sup>b</sup> इति श्वेतावरणमिविरचितं रुद्रतालकाव्यालंकारप्रथमाध्यायविष्णवक  
 समाप्तम् ॥

27<sup>b</sup> इति श्वेतावरणमिविरचिते रुद्रतालकाव्यालंकारे द्वितीयोऽध्याय  
 समाप्तः ॥

45<sup>b</sup> विष्णवके यमतालकाव्यालंकारः ॥

65<sup>a</sup> श्वेतावरणमिविरचिते रुद्रतालकाव्यालंकारे त्रयोऽध्यायश्चतुर्थः ॥

81<sup>a</sup> विष्णवके विद्यालंकारः पञ्चमः समाप्तः ॥

95<sup>b</sup> इति श्वेतावरणमिविरचिते रुद्रतालकाव्यालंकारे षष्ठोऽध्यायः समाप्तः ॥

125<sup>b</sup> इति नभिसागरविरचिते रुद्रतालकाव्यालंकारे वास्तव्याध्यायः सप्तमः  
 समाप्तः ॥

151a साधुनमिविरचिते रुद्रदालकारटिप्पनके श्रीपद्म्याध्यायोऽष्टम समाप्तः ॥

160a इति नमिसाधुविरचिते रुद्रदालकारटिप्पनके अभिरायालकाराध्यायो नवमः समाप्तः ॥

171a टिप्पनके शेषाध्यायो दशमः समाप्तः ॥

184a .. टिप्पनके अर्थशेषाध्याय एकादशमः समाप्तः ॥

187b .. टिप्पनके द्वादशोऽध्यायः समाप्तः ॥

188b इति पद्मिननमिविरचिते रुद्रदालकारटिप्पनके त्रयोदशोऽध्यायः समाप्तः ॥

191b इति नमिसाधुविरचिते रुद्रदालकारटिप्पनके चतुर्दशोऽध्यायः समाप्तः ॥

193b इति नमिसाधुनके रुद्रदालकारटिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy XVI on Fol 195b

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्याङ्घ्रिर्द्वैतत्वाङ्गुलिविमलमल्लादर्शसक्रांतदेहा ।

निर्भीतिस्यानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भयतु भवतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिधिरतिनृत्त्यनुसारेण किमपि रचयामि ।

मक्षिप्रतरं रुद्रदकाव्यालकारटिप्पनक ॥ २ ॥

इह शास्त्रकारः श्रुतिरयिनिपालनार्थमवित्रेण शास्त्रममाप्त्यर्थं च  
प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रकाव्यालकारटिप्पनकविरचनात्पुण्य ।

यदवापि मया तस्मान्मनः परोषकृतिरति भूयात् ॥ ३ ॥

यारापद्रपुरीयगजतिलकः पांडित्यसीमाभव-

त्सरिर्भूरिगुणैकमदिरनिह श्रीशालिभद्राभिधः ।

तत्पादांनुजपदपदेन नमिना संक्षेपसंक्षेपः

पुसो मुग्धधियोपिहृत्य रचितं सट्टिप्पनं लघुदं ॥

----- हितयं विवृतं किमपीह तन्मलामतिभि ।

संशोधनीयमखिलं रचितांजलिरेव यानेह ॥ ३ ॥

सहस्रत्रयमन्यून स(?)यो(?)य(?)द(?)रितोखिलः

इतिदिशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ ७ ॥

पदसप्ततिसंयुक्तैरेकादशसमासतः ।

विक्रमात्ममतिशक्तैः प्रावृषीदं समर्थितं ॥ ७ ॥ ७ ॥ ७ ॥

माघमासे तथा कृष्णे शुभ्रम्यां शुक्रवारये ।

चित्कृतास्थितेनेदं शिवदेवेन स्मृता ।

नैगामान्ययत्नायस्थलेरितं जज्ञणेन तु ॥ ७ ॥

मगलमस्तु ॥

On the back of the last leaf in a different hand writing

संवत् १४७१ वर्षे श्रीपरतरगजे श्रीजिनराजसूरिपदे श्रीजिन-  
र्द्धनसूरीणा सवि उदयश्रीलगाणि

Lalitavistarapanjika; see above No 21

54 Varttikatippana [वार्तिकतट्टिपण]

Fragments of about 150 leaves

55 Vicharasara [विचारसर] by JINAVALLABHAGANI, in  
Prakrit, with a gloss in Prakrit and Sanskrit

128 leaves generally well preserved The leaves are num-  
bered with the numeral figures on the right, and with letters  
on the left hand side

Size of leaves 13 X 2 inches

Lines on a page 5

Aksharas in a line 65

56 Viseshavasyakabhashya [विशेषावश्यकभाष्यम्], stated  
to contain 4,822 Granthas



131 leaves some of which are much damaged The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 5 to 6

Alsharas in a line 110 to 115

57 *Viśeṣavāsyakabhāṣya* [विशेषवस्यकभाष्यटीका] by KORIĀCHĀRYA on the *Bhāṣya* of Jinabhadragana śāhanu sramana, stated to contain 13700 Granthas The MS was once the property of Jinavallabhagana the pupil of Jinavarasūri

341 leaves, some of which are broken and others slightly damaged The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves  $25\frac{1}{2} \times 2$  inches

Lines on a page 5 to 7

Alsharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषवस्यकम् ॥ ५ ॥ कृतिर्जिनभद्रगणि-  
क्षमाश्रमणपूज्यपादानां ॥ ५ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्योपगृहं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भूरितस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्तं

प्रेत्याहं द्राग्लभेय परमपरिमितां प्रीतिमवेव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसज्जिना ।

प्राग्वादकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ वैष यदि ७ ॥ कौद्याचार्यकृता टीका समाप्तेति ॥

यथाग्रमस्या त्रयोदश गहसाणि सप्तशताधिकानि ॥ १३७०० ॥

पुस्तकं चेदं विश्रुतश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

58 Visoshavasyakavritti Sishyahita [विशेषावस्यकवि  
शिष्यहिता]. The name of the writer of this MS and of the lady  
at whose expense it was written for the Muni Devabhadra at  
Vadhai are given below

345 leaves some of which are broken The leaves are num-  
bered with the numeral figures on the right, and with letters  
on the left hand side Each page is divided into three columns

Size of leaves 28 X 2½ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat 119—(?)

2nds इत्येपा शिष्यहिता नाम विशेषावस्यकवृत्तिः परित्तमाप्ता ॥ ७ ॥

रस्यापपूगः क्षयमेवशेषो ध्यानादपीहान्यभवेपि जातः ।

वेरिय ध्यातभर, प्रतापात्त वः प्रदेयादपभो जिनः श ॥ १ ॥

भस्तीह सद्वननिवासशिष्यमुरप्रपंचावृतभूमिपीठ ।

प्रीमाननैकांगिगणाश्रयश्च सन्मोढवद्वा सरिदीशतुल्यः ॥ २ ॥

तस्मिन्यशे प्रवृत्तसुयशः पूरिताशतचतुष्को

दशत्वाचैर्वरगुणगणैरन्वितः आवकोभूत् ।

प्रम्यक्ताद्यो वरगुरुगिरापास्तमित्यात्ममोदः

शात्त्याहानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालकृतकाया दानदयोशुक्तमानसा सतत ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनविधायासक्तचित्तोनिश

सन्तुः सर्वजनोपकारकरणप्रदः कृपामदिर् ।

नित्य सहतिवर्गदाननिरतो मानादिदोषोज्झितो

गामीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसोऽजनि ॥ ५ ॥

इत्थ ॥

इहैव वंशे जिनपादभक्तः सञ्जायको ज्योत्स्नासंज्ञको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याग्र्यभार्याऽज्जनि सेसिकाख्या ॥ ६ ॥

तस्याः साहजसंज्ञकः सुचरितः सन्नुर्महात्माऽभव-

च्छ्रेष्ठा चारुवरितक्षणवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिदं केजयस्य दयिता प्रशुभनाम्नो गृहे

विद्ययानात्मगुणोत्करेण जननानेतद्वमुत्कारिणा ॥ ७ ॥

अपत्यसमर्कं तस्मा धभूव गुणमर्धिरं ।

सुताद्वयो महात्मानधतलः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सन्नुद्वारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

रभ्यैराक्षयशोभिधो जिनमहास्यासंगमविष्ठधीः ।

स्रज्जदं विचरन्वरेण्यकरिवशः कीर्त्तनंधाहतेः

सदानामवलिप्सया त्र्यधमपुत्रातेः सदा सेव्यते ॥ ९ ॥

बौद्धं नियुक्तोऽक्षिलकार्यभारपुरं सुधौरेय इव स्वपिचा ।

दम्योपि यस्तां यतति सन धीमान् बिभ्रम्यचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धनस्ताभिधः ।

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलादयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽय च कस्मिन्मीति राज्ञीमती नुर्यसुता धभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सदाऽन्यदाथ ॥

श्रीदेवभद्राख्यगुनीश्रमूले शुभाव लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तद्वथा ॥

विज्ञाय प्रवलप्रमंजनगलद्वापांकुरालीसमं

लोकं जीवितयौवनार्थविषयमेमाचक्षेपं सदा ।

59. **Satakavritti Vineyabita** [शतकवृत्तिविनयबिता] by HCMACHANDRA; stated to contain nearly 3,700 Granthas

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves  $18\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 65 to 70

Begins ओ ॥ नमः सर्वज्ञाय ॥

जयस्यभिप्रेतसमृद्धिहेतुः शमी समाधिस्ततकर्मबीजः ।

सुरेन्द्रययः स्फुटयस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥

मतिसरितां जलनिभयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

भुतसागरसारवृक्षो जयति गणधारिणः सर्वे ॥

एकैकमपि भुत्वा वाक्यं यस्यास्तकर्ममलपटलेः ।

शिवपदगनन्तजीदैर्लेभे तज्जयति जिनवचनम् ॥

इहान्तमयध्रमणनिर्यधनमहामोहसंततिसलिलगहने विविधाधिग्या-  
धिनक्रान्तातिरौद्रे जातिजराभरणप्रपमहोर्मिभीमे गंभीरापारसंसार-  
वारातिधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संग्राह्य श्रीसर्वज्ञ-  
धर्मान्वितं मनुष्यजन्म परोपकारे यतितप्यं तस्यैव सकलधर्मसार-  
त्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडने ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवान्तमभवो-  
पहितकेशविच्छेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्तव्याः प्राणिनः ।  
स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यमेवास्ति तथापि कर्मणः  
सकलदुःखमूलत्वात्स्वरूपमेव यन्नो ज्ञापनीय । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्नमाधाय पर-  
मनिर्वृतिमधिगच्छतीति निश्चित्य बहुविस्तरातिगंभीरकर्ममकृतिप्रामृ-  
तादिप्रयोक्तकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-  
मग्रीविकलानां सांप्रतसाधूनामनुमहकाम्यया समधिगतश्रुतजलधित-  
त्वेरनेकवादसमरविजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाय-  
बोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनागकं शतकाख्यं प्रकरण-  
मभ्यधायोति । इदं च यद्यपि पूर्वपूर्णिगकारेरपि व्याख्यातं तथापि  
नञ्पूर्णांनिमतिगंभीरस्यादस्मान्दृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-  
तार्थस्यास्मत्संस्मृतयेऽल्पधियामनुपहार्यं च भेदमतिनापि मया व्या-  
ख्यायते ॥ ६१ ॥ अत्र चैयमारिगाथा सुणह इहेत्यादि ॥

Ends विनयेहिता नाम शतकवृत्तिः समाप्ता ॥ ६१ ॥

प्रायोन्यशास्त्रवृष्टः सर्वोप्यर्थो मयात्र संरक्षितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितर्य ॥ १ ॥

सूत्रमतिलय लिखित तच्छोधं मय्यनुमह कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छन्नस्यस्य हि बुद्धिः स्खलति न कस्येन कर्मवशागस्य ।

सद्बुद्धिविरहितानां विशेषतो महिधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभयजनः ॥ ४ ॥

श्रीप्रभवाहनकुलांनुनिधिप्रसूनः क्षोणीतलप्रथितकीर्तिरुदीर्णशास्त्रः ।

विश्वप्रसाभितविकल्पितवस्तुरुच्चैश्चाम्याभितप्रचुरनिर्वृतभयजंतुः ॥ १ ॥

शानादिकुसुमान्वितः फलितः श्रीमन्मुनीन्द्रफलवृद्धैः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

गुणरत्नरोहणगिरिर्गोभीर्वपायोर्निधि-

त्वानुकृतक्षमाधरपतिः सौम्यस्ववारापतिः ।

नयिशुद्धसंयमतपःस्वाचारचर्यानिधिः

१: श्रीजयतिहृत्हरिभयन्निःसंगचूडामणिः ॥ ३ ॥

अदिवैतस्माच्छिष्यरत्नं बभूव तत् ।

तेजोपि नो मन्ये बहुणग्रहणे प्रभुः ॥ ४ ॥

देवविद्युधैः सन्मन्त्राद्यातिशयपवरनोर्यः ।

न यः संसिक्तः कस्तद्रुणकीर्त्तने विद्युधः ॥ ५ ॥

या हि ॥

१ यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं वृद्धापि मुहं प्रजतिं परमां प्रायोविदुष्टा अपि ।

क्रांत्युधिनिर्यदुज्ज्वलवचःसिन्धुपानोद्यते-

गीर्वाणैरिय दुग्धसिन्धुमधने नृत्तिर्न लेभे जनैः ॥ ६ ॥

वा येन तपः छद्दुःकरतरं विश्वं प्रबोध्यं प्रभो-

स्तीर्थं सर्व्वेपिदः प्रभावितमिदं तैलैः स्वकीयेर्मुनेः ।

(श्रीकुर्वदशैपविधकुहरं भज्यैर्निबद्धसृष्टं

यस्याशास्त्रनिवारितं भिचरति श्रेतांशुगौरं वशः ॥ ७ ॥

समुद्राप्रवाहविमलश्रीमन्मुनिर्नद्रसरिसंभवत् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जत्कलिकातदुत्सारतमःसंतानस्तुप्रस्थितिः

सूर्येणैव विनेकभूधराशिरस्यासाद्य येनोदयं ।

सम्यग्ज्ञानकरैरिन्दनमुनिभुञ्जः समुद्योतितो

मार्गः सोमयदेवसूरिरभवत्तेभ्यः प्रसिद्धो मुनिः ॥ ९ ॥

तच्छिष्यत्वप्रयैरवगीताद्योपि शिष्टजनतुष्टये ।

श्रीहिमचन्द्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

मंथायमनुष्टुभां किञ्चिद्व्यूनसप्तत्रिंशच्छतान्यक्तोपि ॥ ३७०० ॥

60. *Sabdasiddhi* [अब्दसिद्धि], a gloss in Sanskrit and Prākṛit on Durgasinha's commentary on the Katantra, by PANDITA MAHĀDEVA, the son of Dhundhuka

177 leaves, two leaves are numbered 32 Up to 30 the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures

Size of leaves 15 X 2 inches

Lines on a page 4 to 7

Aksharas in a line 50

Date Śamvat 1340

Begins नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामदं ।

दौर्गन्धिद्वामिमां वृत्तो शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी --- कां सम्यक् पुद्गल शास्त्रशुदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्यर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिद्ध्याभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृत्तं लिखितं यन्मयाखिलं ।

क्षतञ्च तद्गुणैः सर्वैः यद्यपि स्यादपेक्षलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रदां ।

यक्ष्णे शैष्येषु शिक्षायै रूपसिद्धिक्रम क्रमात् ॥ १ ॥

तत्वादी नमस्कारभजनं ॥ देवदेवमित्यादि ।

Ends: इति श्रीपुंभुक्तात्मनर्षडितमहादेवनिरचितायां शब्दव्युत्पादनायां वृत्ती स्मोक्तरूपसिद्धिसम्वितायां वृत्तौ तद्वितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुद्धि ।  
 रत्ना श्रीदर्मावल्यां परीक्षिणीणाकेन दत्तोपाध्याय पं० पदाचंद्रेण पु  
 स्तिका लिखिता ॥ ४ ॥ छ ॥

After this, on a separate leaf, in a different handwriting

संवत् १३१३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरुपदे-  
 शेन सा० केला -- वकपुत्ररत्नेन सा० किरता सुभावकेण सम्पुत्र सा०  
 विजमल सा० कर्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्ति-  
 कामूल्येन गृह्यता स्वभगिनीनायकसुभ्राविकापुण्यार्थे अनुष्कृत्युत्तिता-  
 धनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतान् आनंददाके ।

61. *Sabdannusasana* [शब्दानुशासनम्], with *Vritti*, b.  
 MALAYAGIRI, incomplete.

282 leaves The leaves from 20 to 288 are well preserved  
 8-19 are somewhat broken, there are fragments of 8 more  
 leaves Two leaves are numbered 273 The leaves are num-  
 bered with the numeral figures on the right, and with letter  
 on the left hand side

Size of leaves  $14\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 6

Aksharas in a line 50

Fol. 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः सर्गः  
 सप्तः, 13b तृतीयः सर्गः, 18b चतुर्थः सर्गः, 26b पञ्चमः सर्गः

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नास्ति प्रथमः पादः स  
 सप्तः, 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नास्ति द्वितीयः पादः  
 समाप्तः, 55b नास्ति तृतीयः पादः, 69b चतुर्थः, 82a पञ्चमः, 92b षष्ठः, 107  
 सप्तमः, 123a अष्टमः, 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आश्रयात्ते प्रथ-  
 मादः समाप्तः, 159b द्वितीयः, 176a चतुर्थः, 191a पञ्चम  
 201b षष्ठः, 210a सप्तमः, 218b अष्टमः, 226b नवमः, 233a दशम

Fol. 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पा-  
 दः समाप्तः, 251a द्वितीयः, 259b तृतीयः, 275a चतुर्थः



Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS of it, for which a search is being made. The instances अनु शाकन्यायन वैयाकरणाः and इति-शाकन्यायनम् on Foll 96b and 118b, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Sâkatâyana.

The instance अहहदरातीन्कुमारपालः on Fol 255b proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A D.

62 Sabdanusasanalaghuvrittî [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyâyas I 1-III, 2 (Fol 5b इत्याचार्यश्रीहेम-चन्द्रविरचिताया सिद्धहेमचन्द्रनिधानस्वोपशसब्दानुशासनलघुवृत्तौ प्रथमस्याध्या-यस्य प्रथमः पादः) Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves 14½ × 2 inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315-

Begins || अहँ ||

‘प्रणम्य परमात्मान श्रेयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहँ || अहँमित्येतदक्षरं परमेश्वरस्य परमेश्विनो वाचकं  
मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे ॥ ६१ ॥ सिद्धिः स्याद्वादात् ॥

Ends वाचाप्योस्तनिग्रीधाम्नोर्बपी । अवाप्योपसर्गस्य तन्क्रियो-  
रपेक्ष धाम्नोः परयो यथासत्यं यपी वा स्यात् । वतंसः । अव-  
तंसः । वक्रयः । अवक्रयः । विहितं अपिहितं । विनन्दं । अपि-  
नन्दं ॥ ६१ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥  
मंथारं १६६५ ॥ संवत् १३१५ वर्षे चैत्र वदि चतुर्थदिने शुभयारे ।  
संभतीर्थे । ५० शीलभद्रेण । दशार्णभद्रस्य योग्या । व्याकरण-  
चतुष्कपुस्तिका लिखिता ॥

63. The same; Adhyāyas I, I-III, 2  
141 leaves, leaf 105 is missing. The leaves are numbered  
with the numeral figures on the right, and with letters on the  
left hand side

Size of leaves  $14\frac{1}{2} \times 1\frac{1}{2}$  inches.

Lines on a page 4.

Aksharas in a line 55 to 60

64. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HRMA  
CHANDRA, Adhyāyas I, I-II, 1

178 leaves, eaten away on the right hand side. The leaves  
are numbered with letters on the left hand side

65. Santinathacharita [शान्तिनाथचरितम्], a Mahākāvya  
by MĀNIKYACHANDRA, incomplete

Fragments of about 300 leaves numbered with the numeral  
figures on the right, and with letters on the left hand side

Size of leaves, as they appear now,  $16 \times 2$  inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Sravakapratikramanavritti; see above No 43

66. Saptatika [सप्ततिका] in Prākṛit, with commentary in  
Sanskrit by MALAYAGIRI

The last leaf is numbered 205, but the following leaves are  
missing 58 61, 64, 67, 68, 71, 79 87-89 91 95 98 99 122  
158, 194, and 202. The leaves are numbered with the numeral  
figures on the right, and with letters on the left hand side

Size of leaves  $17\frac{1}{2} \times 2\frac{1}{2}$  inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अक्षयकर्मशतमः समूहक्षयाय भास्वानिव दीपतेजाः ।  
प्रकाशिताशेषजगत्स्वरूपः प्रभुः स जीवाज्जिनवर्द्धमानः ॥

The Prākṛit text begins

सिद्धपण्डि महर्षे वधोदयसतपयडिउण्णान ।

योउं मुण संखेव नीसंदं दिद्विवायस्स ॥

**67. Sarasvatikanthabharana** [सरस्वतीकण्ठभरणम्] by Mahārājādhirāja ŚRIBHOJADEVA, incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now,  $13\frac{1}{2} \times 1\frac{1}{2}$  inches.

Line on a page 4 to 5

Aksharas in a line 53.

**68 Siddhahemachandrasabdanusasanarahasya-vritti** [सिद्धहेमचन्द्रज्ञाननुशासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4 (This is the same as the *Laghu-vritti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $12\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ यद्विराट्तेदोत् ॥ आ आर् रे औ एते प्रत्येकं  
वृद्धिः स्युः । मार्षिः । कार्य । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचंद्रविरचितायां स्तोत्रसिद्धहेमचंद्रा-  
भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ २७ ॥  
चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो  
धयलेन लिखितेयमिति ॥

**69. Suryasataka** [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol. 47b)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves  $14\frac{1}{2} \times 1\frac{1}{2}$  inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओ नमः सूर्याय ॥

जम्भारातीभकुम्भोद्भवमिव दधतः सांद्रसिंदूररेणु

रक्ताः सन्नेरिवौषैरुदयगिरितटीषातुभाराव्रवस्य ।

आयांत्या तुल्यकाल कमलवनरुचेवाहणा घो विभूत्ये

भूयास्तुर्भासयंतो भुवनमभिनसा भानवो भानवीयाः ॥ १ ॥

70 *Sthanangasutra* [स्थानाङ्गसूत्रम्] in Prakrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves  $13\frac{1}{2} \times 2$  inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit incomplete The MS contains 7540 Gathas but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprasuda* or *Pradhānāśāstra* or any other

214 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves  $27\frac{1}{2} \times 2$  inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओं ॥ नमो भगवते श्रीमहावीराय ॥

रेवइ जेसि पयमत्तपरपरा जग्गमंतरविरुहरा ।

नमिरसुरमडडसघडूखुडियवररयगराइव ॥

अत्तयसिचपहलोयणाणिजगहत्तपईनपतिव्व ।

निट्ठणमादिप्पे उस्समपमुहतिव्वाहिवे नमह ॥

72 226 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves 34 X 2½ inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1-50 *Rajaprasniya* [राजप्रश्नीयम्], in Prākṛit, 2,079 Granthas.

(b) Foll 51-128 *Rajaprasniyopangavrittika* [राजप्रश्नीयोप-  
पङ्गवृत्तिका] by MALAYAGIRI

(c) Foll 129-153 *Aupapatika* [ओपपतिकम्], Uṣṇīyasutta, in Prākṛit, 1,167 Granthas

(d) Foll 154-226 *Aupapatikavritti* [ओपपतिकवृत्तिः] by  
ABHAYADEVASŪRI, 3,135 Granthas.

Ends ओपपातिकवृत्तिः समाप्तेति ॥ ॥

चन्द्रकुलविपुलभूनलमुनिपुंगववर्द्धमानकल्पतरोः ।

कुसुमोपमगन्धस्य सूर्यगुणसौरभस्तरितमुद्यनस्य ॥

निसर्गवर्धयिहारस्य सर्वदा श्रीजिनेश्वरादस्य ।

शिष्येणाभयदेवाख्यत्वरिण्यं कृता वृत्तिः ॥ ६ ॥

अणदिलपाटकनगरे श्रीमद्रोणाख्यसूरिगुह्येन ।

पदितगुणेन गुणवत्त्रियेण संशोभिता चेयमिति ॥ ॥

अथार्थं ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figure on the right, and with letters on the left hand side.

Size of leaves 12½ X 2 inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45.

(a) Foll. 1-56 *Upadesamālā*, in Prākṛit

Begins ओ नमो धीतरागाय ॥

नमिऊण जिणवरिंदे इंदनरिंदणिण तिलोय

उवएसमालमिणमो योळामि गुरुएसेण । . . .

जगन्मृदामणिभृओ वसभो वीरो तिलोयसिरितिलओ ।  
एगो लोगाइयो एगो नखू तिहुयणस्स ॥ २ ॥

- (b) Fol 64a ends *Bhaktūmarastotra*  
(c) Fol 67a ends *Thirūaṭṭi*, in Prākṛit.  
(d) Fol 70a ends DHANAPĀLA *Virচিতā Śrīcakavidhī*  
(e) Fol 84a ends DHANAPĀLA *krītā Rishabhapanclāsikā* in Prākṛit

- (f) Fol 90a ends *Gotamaprichhā* in Prākṛit  
(g) Fol 93a ends *Ratnamālīkā*  
(h) Fol 110a ends *Vnekamanjarī* in Prākṛit  
(i) Fol 128b ends *Ayitasāntistavāna* in Prākṛit  
(k) Fol 156b ends *Īśvarachandras Yogasāstra*

74 203 leaves the  
the right hand side S.

The leaves are numbered with the numerical figures  
and with letters on the left hand side

Size of leaves 14 × 1½ inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

- (a) Fol 52a ends *Upadesamālōprakarāna*, in Prākṛit  
(b) Fol 106a *Śrīhemachandrasūtrirachitā Bhazabhātand*  
*samattā*, in Prākṛit

(c) Fol 144b *Īśvarachandras Yogasāstra*

(d) Fol 154b *Dharmopadesamālā*, in Prākṛit

(e) Fol 165a *Jñādayāprakarāna*, in Prākṛit

(f) Fol 178b *Nāpadasūtra* in Prākṛit

(g) Fol 184b A work by SIDDHASENA in Prākṛit

75 18 leaves numbered with the ordinary numeral figures  
on the right and left hand sides

Size of leaves 13½ × 2 inches

Lines on a page 5

Aksharas in a line 40 to 45

(a) Foll 1-12a *Jñākalpasūtra*, in Prākṛit

(b) Foll 12a-13b *Śrīcakaprayaschitta*.

(c) Foll 13b 18b *Siddhatthetiādīgāthachatushtayavivara*  
nam

76. 189 leaves, numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $14\frac{1}{2} \times 2$  inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS contains about 20 short Jain works such as *Dakṣa-vaikāntikaniryuktī* (Fol 42b), *Natatattvaracharasāroddhāra* (55b), *Parigraha-pramāṇa* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves  $10\frac{1}{2} \times 1\frac{3}{4}$  inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50

The MS contains about 25 short Jain works, such as *Āga-mīlāstuvichārasāra* (Fol. 10b), *Āśāyaka-prakarana* (Fol 17b), *Karmādivichārasāra*, *Kulavicharāṇātaka*, etc.

**B.**

**PAPER MSS.**

**COLLECTED DURING 1850 & 1**



# PAPER MSS.

## 1. VEDA

### SAMHITÂ, BRÂHMANA, AND SUTRA

78. *Atharvaveda samhita* [अथर्ववेदसंहिता], complete.  
518 ll, 7 lines on a page 6 800 Gr Samvat 1748.  
The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter
79. The same *Kândas XI-XX* 206 ll 7 lines on a page,  
3 400 Gr.  
The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter
80. The same *Kânda XX* 54 ll 10 lines on a page,  
800 Gr Samvat 1574
81. The same, different portions 190 ll 11 lines on a page, 2,000 Gr Samvat 1541.  
In various parts of this MS the accents are marked with red dots as follows the Udâtta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudâtta before Udâtta by a dot under the letter, the so-called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left
82. The same, *Padani* [पदानि], complete. 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720.
83. The same *Jataprakarapatha* [जटपकारपठ], *Kânda XVII* 12 ll 7 lines on a page 200 Gr Samvat 1727.
84. *Arshoya-brahmana* [अरिश्याब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840
85. *Katuyagrihya bhashya* [कातीयगृह्यभाष्यम्] entitled *Sajjana-allabha*, by JAYARÂMA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872
86. *Kausika-grihyasutra* [कौशिकगृह्यसूत्रम्] 126 ll, 8 lines on a page, 1,750 Gr Samvat 1708

87 The same (incomplete), **Pratisakhya** [प्रतिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्ति]. 75 ll 8 lines on a page, 1,050 Gr Samvat 1753

88 **Gopatha-brahmana** [गोपथब्राह्मणम्] 96 ll , 11 lines on a page, 2 500 Gr Samvat 1654

89 The same 88 and 91 ll , 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same, 183 ll , 8 lines on a page, 2 500 Gr

91 **Paraskara-grihyasutra** [परस्करगृह्यसूत्रम्] 31 ll , 11 lines on a page, 650 Gr

92 **Maṇṭrabhashya** [मन्त्रभाष्यम्], a Commentary on the *Vājasaneyisaṃhitā*, by *Uṣṭa* (Uṣṭa) Last leaf missing 232 ll , 10 lines on a page, 9 000 Gr The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS Old

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इदं दक्षिणं चाक्षि मंडलं चाधिरुहं यः ।

चेदते तमहं नीमि अग्न्यजु सामविमह ॥ १ ॥

Fol 18a, 27b, and elsewhere

आनंदपुरास्तव्यवचनार्यस्य मुमुना ।

मंत्रभाष्यामिदं क्लृप्तं पदवाक्यैः छत्तिभितैः ॥

Adhyāya XXVIX ends on fol 230b.

93 The same, fragments 93 ll 16 lines on a page, 400 Gr Samvat 1779

94 **Maitrayaniya grihyasutra** [मित्रायनीयगृह्यसूत्रम्], Puruṣa I 19 ll 9 lines on a page, 200 Gr Samvat 1831

95. The same 18 ll 10 lines on a page Samvat 1824

96. The same, *Puruṣa* II 15 ll , 10 lines on a page, 250 Gr Samvat 1828

97. **Maitrayaniya-srautasutra** [मित्रायनीयस्रौतसूत्रम्], in complete 28 ll , 11 lines on a page, 500 Gr.

98 **Maitrayaniya-samhitā** [मित्रायनीयसंहिता], *Kinda* I 94 ll , 8 lines on a page, 1 250 Gr

99. The same. 47 ll , 7 lines on a page, 750 Gr

- 100 Vaitanasutra [वैतानसूत्रम्] 38 ll 11 lines on a page,  
750 Gr Samvat 1676
101. The same 49 ll 8 lines on a page 750 Gr Samvat  
1753
102. The same 49 ll 8 lines on a page 750 Gr Samvat  
1753
103. Satapatha-brahmana [सतपथब्राह्मणम्] incomplete  
420 ll 11 lines on a page 13 000 Gr
- 104 Samaveda [समवेद] a portion of the Purvarchika  
[पूर्वार्चकम्] 48 ll 7 lines on a page 700 Gr Samvat 1660
105. The same Uttararchika [उत्तरार्चकम्] 70 ll 8  
lines on a page 1 120 Gr
106. The same Ubagana [उद्भागनम्] 347 ll 7 lines on a  
page 5 000 Gr Samvat 1630
- 107 The same incomplete 8, ll 10 lines on a page  
1 200 Gr
- 108 The same Veyagana [वयगानम्] 151 ll 8 lines on  
a page 2 200 Gr.

## 2 VIDANGA UPANISHAD, PRAYOGAS AND SIMILAR TI ACTS

109. Atharvarahasyo Narayanahrīdaya [अथर्वरहस्ये  
नारायणहृदयम्] 2 ll 7 lines on a page 25 Gr
- 110 The same, Lalshmihrīdayastotra [लक्ष्मीहृदयस्तोत्रम्]  
7 ll 11 lines on a page 150 Gr Samvat 1797
- 111 Atharvavede Mantrasirvadasambhita [अथर्ववेदे  
मन्त्रादीर्वेदसंनिता] 7 ll 10 lines on a page 105 Gr Samvat 1737
- 112 Atharvavedanukramanika [अथर्ववेदनुक्रमणिका],  
Patala I 13 ll 9 lines on a page 150 Gr
- 113 Agrayanoshita [आग्रयणश्रुति] 11 ll 7 lines on a page,  
225 Gr
- 114 Ayyatantra [अष्टयनत्रयम्] 9 ll 9 lines on a page  
125 Gr
- 115 The same and Upanayana-larma [उपनयनक्रमम्]  
34 ll 12 lines on a page 726 Gr
- 116 Atharvanatarpna [अथर्वनतर्पणम्] 5 ll 10 lines on  
a page 75 Gr Samvat 1794

117 Atharvanapramitakshara [आथर्वणप्रमितक्षरा] explanation of some Mantras by VASUDEVA youngest son of Dviveda sripati 19 ll 11 lines on a page 400 Gr

118 Arani Samhita [अरणी संहिता] 6 ll 6 lines on a page, 60 Gr Samvat 1669

119 Avasathyadhana [आवसथ्यधनम्] and Pakshahoma [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751

120 Asurikalpa [असुरीकल्प] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121 Amritavindu, Tejavinđu, and Dhyanavindu [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°] 9 ll 8 lines on a page, 50 Gr Samvat 1846

122 Uttaratapaniya [उत्तरतापनीय°] 20 ll 9 lines on a page 260 Gr Samvat 1707

123 Kathakabhashya [काठकभाष्यम्] by ŚAṆHARA 25 ll , 15 lines on a page 1 000 Gr Samvat 1833

124 Kaivalya [कैवल्य°] 4 ll 7 lines on a page 30 Gr

125 Krishna [कृष्ण°] 3 ll 7 lines on a page 25 Gr. Samvat 1853

126. Ganapati [गणपति°] 3 ll 8 lines on a page 25 Gr

127. Gopichandana [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 Devi [देवी°] 6 ll 7 lines on a page 40 Gr Samvat 1888

129 Devi, Narayana, and Yogatattva [देवी°, नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page 100 Gr

130 Brahmavindu [ब्रह्मविन्दु°] incomplete 3 ll , 9 lines on a page 40 Gr

131 Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्] incomplete 44 ll 15 lines on a page 230 Gr

132 Yogasikha [योगसिखा°] and five others 13 ll 7 lines on a page 100 Gr Samvat 1853

133 59 Upanishads 185 ll 11 lines on a page 2 500 Gr Samvat 1757

134 52 Upanishads 284 ll 7 lines on a page 2 500 Gr

135. Rishitarpana [ऋषितर्पणम्] 39 ll , 8 lines on a page ,  
475 Gr. Samvat 1672
136. The same (Matrīy), first leaf missing 21 ll , 11 lines  
on a page, 200 Gr Samvat 1779
137. Katyayanāsutravyākhyāna [कात्यायनसूत्रव्याख्यानम्],  
Adhyāya XII, by ŚRĪDEVĪ. 52 ll , 11 lines on a page, 1,100 Gr  
Samvat 1651
138. Kraturatnamālā [कतुरत्नमाला] by HARIHARA 92 ll ,  
10 lines on a page, 2,700 Gr
139. Gṛīhyakarikā [गृह्यकारिका] or Samskaravidhi  
[संस्कारविधि] by RĒṢUKA 221 ll , 8 lines on a page 2 200 Gr  
Samvat 1581 The work was composed in Śaka 1184
140. Charanavyūha [चरणव्यूह] and Somotpatti [सोमो-  
त्पत्ति] 10 ll , 9 lines on a page 100 Gr Samvat 1836
141. Chaturmasyakaumudī [चतुर्मास्यकौमुदी] by BALA  
BHADRASUKLA 17 ll 11 lines on a page 250 Gr Samvat 1813
142. Chaturmasyahautra [चतुर्मास्यहोत्रम्] 25 ll 9 lines  
on a page 300 Gr
143. Chaturmasyāni [चतुर्मास्यानि] 80 ll 8 lines on a  
page, 1,100 Gr Samvat 1748
144. Chhandaschitti [छन्दश्चित्ति] 3 ll 7 lines on a page ,  
20 Gr Samvat 1653
145. Darsapurnamasau [दर्शपूर्णमासौ] 43 ll 9 lines on  
a page, 774 Gr
146. Navagrahayaga [नवग्रहयाग] 16 ll 9 lines on a  
page, 200 Gr Samvat 1795
147. Nagadevahnika [नगदेवाह्निकम्] damaged 7 ll 15  
lines on a page, 300 Gr
148. Nityapuja [नित्यपूजा] 14 ll 9 lines on a page .  
200 Gr Samvat 1869
149. Nirukta, Uttarardha [निरुक्तस्तोत्रार्थम्] 89 ll  
10 lines on a page 1,300 Gr Samvat 1707
150. Nilodvaha [नीलोदवाह] (Ath veda) 17 ll , 12 lines on  
a page 450 Gr. Samvat 1733
- Paddhati—
151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on  
page, 275 Gr

- 152 Aurdhvadehikam [और्ध्वदेहिकम्] 20 ll 10 lines on a page 400 Gr
- 153 Karmap [कर्मप] 14 ll 12 lines on a page 200 Gr
- 154 The same 15 ll 8 lines on a page 255 Gr  
Samvat 1355
- 155 Kṛusikoltahermanushthanap [कौशिककल्हर्मानुष्ठानप] 11 ll 11 lines on a page 17 Gr
- 156 Kriyap [क्रियप] (Maitry) 71 ll 9 lines on a page 1000 Gr Samvat 1831
- 157 Dattatroyap [दत्तात्रेयप] entitled Dattarchanakau mudī by CHAITANYAGIRI 10 ll 10 lines on a page 100 Gr
- 158 Pariskaragūhyap [परिकरगूह्यप] by HARIHARA 159 ll 10 lines on a page 450 Gr Samvat 1720
- 159 Maharudrap [महारुद्रप] First leaf missing 19 ll 8 lines on a page 200 Gr
- 160 Rudrap or Maharudrap [रुद्रप० महारुद्रप० वा] by KASIDIKSHITA son of Śrī jñāka Sada vad kshita 105 ll 8 lines on a page 1700 Gr Samvat 1788
- 161 Vinayaśāntip [विनायकशान्तिप] 34 ll 9 lines on a page 450 Gr Samvat 1717
- 162 Saṅkhyānṛsyutrip [साङ्ख्यानसूत्रप] by NARAYANA 140 ll 11 lines on a page 3100 Gr
- 163 Srantap [श्रान्तप] 03 ll 7 lines on a page 900 Gr
- 164 Srantasmartikriyā paddhātayah [श्रान्तस्मार्तिक्रिया पद्धतय] 29 ll 13 lines on a page 5600 Gr
- 165 Parisiṣṭa [परिषिष्ट] 6 ll 11 lines on a page 125 Gr Samvat 1724
- 166 Pitrisamhita [पितृसंहिता] (Maitry) 9 ll 10 lines on a page 150 Gr Samvat 1811
- 167 Punyabhavaḥana [पुण्यभवहान] incomplete ll 5 12 7 lines on a page 100 Gr Samvat 1768
- Prayoga—
- 168 Utsarjanap [उत्सर्जनपत्रप] 15 ll 9 lines on a page 175 Gr
- 169 Udaśāntipr [उदाशान्तिप०] 44 ll 7 lines on a page 550 Gr

170. *Sribalatripurāsundarīpūjanapr* [श्रीबालात्रिपुरसुन्दरीपूजनप्र०] 45 ll, 5 lines on a page, 400 Gr.

171. *Hiranyakesichaturmasyapr* [हिरण्यकेशिचतुर्मास्यप्र०] First leaf missing 38 ll, 12 lines on a page 1,100 Gr.

172. *Hiranyakesiprayaschittapr* [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16-72, 8 lines on a page 1 000 Gr. Sakc 1711

173. *Pravaradhyaya* [प्रवराध्याय] 11 ll 11 lines on a page, 200 Gr Samvat 1574

174. *Pratisakhya* [प्रतिशाख्य] (Vajrasaneyi) 18 ll 9 lines on a page, 200 Gr Samvat 1607

175. *Pratisakhya-mulasutra* [प्रतिशाख्य-मूलसूत्रम्] (Ath veda) 4 ll, 12 lines on a page 90 Gr Samvat 1676

176. *Mahanamnyah* [महानाम्न्य] (Sama veda) 56 ll, 8 lines on a page 800 Gr Samvat 164—(t)

177. *Manduka Siksha* [मण्डुकीशिक्षा] 15 ll 9 lines on a page 200 Gr

178. *Manduka Siksha, Jyotisha, Mahasanti Panchapatalika, Dantioshthavidhi Kalatitaprayaschitta* [मण्डुकीशिक्षा ज्योतिषम्, महासन्ति, दन्त्योश्थविधि, कालतीतप्रायश्चित्तम्] and *Pratisakhya* [प्रतिशाख्यम्] (Ath veda) 64 ll, 8 lines on a page 1 000 Gr

179. The same, and *Chbandaschitti* [चन्द्रबिम्बि], incomplete, ll 28-71 8 lines on a page 800 Gr Samvat 1717

180. *Rakshoghna* [रक्षोग्न] 12 ll 9 lines on a page, 96 Gr Samvat 1733

181. *Rudrajapaviniyoga* [रुद्रजापविधियोग] 5 ll 8 lines on a page, 50 Gr Samvat 1907

182. *Rudradhyaya* [रुद्राध्याय], incomplete ll 4-42, 5 lines on a page, 200 Gr Samvat 1709

183. *Laghukarika* [लघुकारिका], first leaf missing 23 ll, 10 lines on a page, 300 Gr Samvat 1679

*Vidhana—*

184. *Asurimantrav* [असुरीमन्त्रविधानम्] 5 ll, 9 lines on a page 90 Gr Samvat 1789

185. *Rigvedoktarudrav* [रिग्वेदोक्तारुद्रवि०] 8 ll, 12 lines on a page, 50 Gr

186. *Chaturguniyasantyudakav* [चतुर्गुणीयशान्त्युदकवि०], much damaged 16 ll , 9 lines on a page , 320 Gr.

187. *Panchakav* [पञ्चकवि०] 5 ll , 10 lines on a page , 60 Gr.

188. *Rudrav* [रुद्रवि०] 15 ll , 7 lines on a page , 165 Gr  
Samvat 1720

189 The same 10 ll , 8 lines on a page 100 Gr.

190. The same 9 ll , 8 lines on a page , 150 Gr

### Vidhi—

191. *Uttaraprisishto Sandhyopasanav*. [उत्तरप्रिशिष्टे सन्ध्योपसनवि०] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. *Upanayanav* [उपनयनवि०], incomplete ll 6 29 , 7 lines on 1 page , 150 Gr

193 *Ekavastrasnanav*. [एकवस्त्रस्नानवि०] 5 ll , 10 lines on a page , 50 Gr Samvat 1666

194 *Garbhadhanadisamskarav*. [गर्भाधानदिमस्कारवि०] 3 ll , 12 lines on a page 40 Gr

195 *Chudakaranav*. [चूडकरणवि०] 26 ll , 9 lines on a page , 200 Gr.

196. *Nyasav*. [न्यासवि०] 14 ll 7 lines on a page , 85 Gr

197 *Panchangarudranam nyasapurvakam japahomarchanav* [पञ्चाङ्गरुद्रनाम न्यासपूर्वक जपहोमार्चनवि०] 9 ll , 10 lines on a page , 180 Gr

198. The same 6 ll , 10 lines on 1 page , 100 Gr

199 *Brahmakurchav* [ब्रह्मकूर्चवि०] 3 ll , 6 lines on a page , 20 Gr

200 *Sraddhav* [श्राद्धवि०] 12 ll 11 lines on a page , 132 Gr

201 The same (Ath veda) 18 ll , 8 lines on a page , 216 Gr

202. *Sannyasav*. [संन्यसवि०] 9 ll , 8 lines on a page , 135 Gr

203 *Vivahakarman* [विवाहकर्म] 6 ll , 11 lines on a page , 120 Gr

204 *Visvamitrakalpa* [विश्वमित्रकल्प], first leaf missing 57 ll , 12 lines on a page , 2,500 Gr.



Santi—

205. Jyeshthanakshatras [ज्येष्ठानक्षत्राणि] 6 ll ,  
7 lines on a page, 50 Gr.
206. Navagrahas [नवग्रहाः] (Ath veda) 57 ll. 11 lines  
on a page, 900 Gr
207. The same (Śāma-veda) by GOBHILA. 11 ll , 10 lines  
on a page, 200 Gr
208. Mahas [महाः] 27 ll , 9 lines on a page, 700 Gr.  
Samvat 1685.
209. The same. 12 ll , 10 lines on a page 210 Gr
210. Vastus [वास्तुः] 12 ll., 11 lines on a page, 220 Gr
211. Vinayakas [विनायकाः] 12 ll , 14 lines on a page,  
300 Gr.
212. Sulvashashya [सुल्वशास्त्रम्], incomplete. 14 ll ,  
9 lines on a page, 250 Gr
213. Sraddhakalpa [श्राद्धकल्प] (Maitrāy) 6 ll , 11 lines  
on a page, 75 Gr.
214. The same (Vasishthokta) 7 ll , 10 lines on a page,  
94 Gr.
215. Sraddhakalpadipa [श्राद्धकल्पदीप] by TRIPĀTHĪ HO-  
RILA. 66 ll., 10 lines on a page, 1,300 Gr
216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhiliya)  
three leaves missing 58 ll 8 lines on a page 500 Gr
217. The same by KARKOPĀDHYĀYA 12 ll , 10 lines on  
a page, 300 Gr Samvat 1663
218. Sraddhadipa [श्राद्धदीप] (by Nārada) 20 ll , 10 lines  
on a page 400 Gr Samvat 1757
219. Srisukta [श्रीसूक्तम्] 3 ll 9 lines on a page 15 Gr
220. Sandhya [संध्या] (Śāma veda) 4 ll , 7 lines on a page,  
40 Gr
221. The same (Śākhya mokṣa) 10 ll , 17 lines on a  
page, 144 Gr
222. Samavartanakarma [समावर्तनकर्म] 11 ll , 12 lines  
on a page, 200 Gr.
223. Sarvanukramani [सर्वानुक्रमणी] by KĀTYĀYANA.  
38 ll , 9 lines on a page, 450 Gr.
224. Samotpatti [समोत्पत्ति] 1 ll , 9 lines on a page, 35 Gr

225 Smartadhana [स्मार्तधनम्] 8 ll , 13 lines on a page ,  
250 Gr.

### 3 PURĀNA AND MĪHĀTMYA

226 Karmavipaka [कर्मविपाक], incomplete 35 ll ,  
12 lines on a page , 840 Gr

Purana—

227 Kalikap [कालिकापुराणम्] 252 ll 13 lines on a page ,  
6,700 Gr

228. Ganesap. [गणेशपु०] 631 ll 10 lines on a page ,  
12 000 Gr Samvat 1890

229. Bhagavatap [भगवत्पु०] first leaf missing 156 ll ,  
21 lines on a page 18 000 Gr

230 Bhagavatasubodhini [भगवत्सुबोधिनी] by VALLA-  
BHADIKSINTA son of Lakshmanabhata incomplete 116 ll  
16 lines on a page 4 500 Gr Samvat 1610

231 Sarasvatip [सरस्वतीपु०] 143 ll 11 lines on a page ,  
2 000 Gr

Mahatmya—

232 Dvarakam [द्वारकासागरव्यूह] 144 ll , 9 lines on a  
page 2 000 Gr Samvat 1839

233 Mathuram [मथुराव्यूह] 66 ll 15 lines on a page ,  
1 500 Gr Samvat 1895

234 Srimalam. [श्रीमालाव्यूह] 222 ll , 9 lines on a page ,  
3 700 Gr

235 Srithalam. [श्रीस्थलाव्यूह] 42 ll 15 lines on a page ,  
1,360 Gr

236 Srithalaparakasa [श्रीस्थलाप्रकाश], incomplete ,  
ll 43 268 7 lines on a page 2,700 Gr.

237 Sutasamhitatattvadyakṣika [सुतसंहितानालयदीपिका]  
by MĀDHAVĀCHĀRYA incomplete, ll 39 62 14 lines on a  
page, 690 Gr

### 4 FORMS, PLAYS AND FABLES

238 Anarghyaraghava [अनगराघवम्] by MURĀRI, with  
Tippinaka by NARACHANDRASĪRI 64 ll , 10 13 lines of text  
on 1 page The commentary is written on the margin  
4 200 Gr Samvat 1526

- 239 Anarghyaraghavatippanaka [अनर्घराघवटिप्पणकम्] by NARACHANDRASŪRI 38 ll, 17 lines on a page, 2,450 Gr Samvat 1523.
240. Anusmṛiti [अनुस्मृति] 18 ll, 6 lines on a page, 108 Gr
- 241 Karnamṛita [कर्णामृतम्] in three Satakas, by a pupil of Somagiri, with Vyākhyā by PĀPAVALLA (or Pāpapallaya, or Pāpalla)-SŪRI 163 ll 9 lines on a page, 3,140 Gr.
242. Karpuramanjarichhaya [कपूरमञ्जरीछाया] 22 ll, 11 lines on a page, 200 Gr
- 243 Kiratarjuniya [किरतार्जुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSINĀTHA 73 ll, 20 lines on a page, 4,500 Gr Samvat 1799
- 244' Kumarasambhavatika [कुमारसम्भवीका], entitled Kumāratātparyadīpikā sisuhitashmī, by Śravāchanāchārya CHĀRITRAVARDHANA, Sargas I-VII 86 ll, 9 lines on a page, 2,100 Gr
245. Gathakosa [गथाकोश] by HĀLA, with Commentary by BHUVANAPĪLA 71 ll 17 lines on a page, 3,500 Gr
- 246 Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by VĀLIDĀSA 5 ll, 7 lines on a page 30 Gr Samvat 1677
- 247 Damayantichamputika [दमयन्तीचम्पूटीका] by GUNA IJAYA 369 ll, 13 lines on a page 10,000 Gr
248. Dharmaviṣṇayanataka [धर्मविष्णुनाटकम्] by BHŌJEVA 31 ll, 14 lines on a page 650 Gr
249. Dharmaviṣṇyanatakataka [धर्मविष्णुनाटकटीका] by ŚĀNKARA. 26 ll, 17 lines on a page 500 Gr
250. Padyamṛitatarangini [पद्यामृततरङ्गिणी] by BHĀS-KARA 5 ll, 9 lines on a page, 50 Gr.
251. Panchatantra [पञ्चतन्त्रम्], incomplete, ll. 71-139, 11 lines on a page, 1,500 Gr
252. The same, incomplete, ll 57 92 14 lines on a page, 540 Gr
253. The same, incomplete, ll 67 90 12 lines on a page, 1,100 Gr.
254. Parasivamahimnah Stotra [परशिवमहिम्न स्तोत्रम्] by DURVĀSA 13 ll, 16 lines on a page, 350 Gr. Sake 1701.

255. *Prahodhachandrodayanataka* [प्रबोधचन्द्रोदयनाटकम्] by KISHINAMISRA, with *Prākāśa* by DĀKṢHITARĀMADĀSA 70 ll , 11 lines on a page, 2,500 Gr Samvat 1753
256. *Balashtottarasatanamastotra* [बालशतानन्दशतनामस्तोत्रम्] 6 ll , 5 lines on a page, 25 Gr
257. *Moharajaparajayanataka* [मोहराजपराजयनाटकम्] by YASAHPĀLA, a few leaves slightly damaged 44 ll , 13 lines on a page, 1,500 Gr Samvat 1579 (See above No 50)
258. *Yatirajavimsati* [यतिराजविंशति] in praise of Rāmānuja. 6 ll , 11 lines on a page, 110 Gr
259. *Rulminiharana* [रुलमिनीहरणम्] in Prākṛit, first leaf missing 10 ll , 17 lines on a page, 500 Gr Samvat 1811
260. *Vallabhakhyana* [वल्लभकथनम्] in Prākṛit, by GOPĀLADĀSA with Commentary by VRAJARĀJA 26 ll , 18 lines on a page, 1 300 Gr
261. *Vishnubhaktikalpalata* [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll 9 lines on a page, 600 Gr Samvat 1818
262. *Vishnubhaktichandrodaya* [विष्णुभक्तचन्द्रोदय] by NṚSIMHĀRĀYANAMUNI. 163 ll , 9 lines on a page, 3 500 Gr
263. *Satasai* [सतसई] in Prākṛit, by VINDĀRĪ, with Commentary 67 ll , 15 lines on a page, 2,900 Gr Samvat 1852
264. *Saptasati* [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page, 1,150 Gr
265. *Saptasatitika* [सप्तशतीटीका] by NĀRĀYANA 69 ll , 12 lines on a page 1,800 Gr
266. *Simhasanadvatimsaka* [सिंहासनद्वविंशका], incomplete 145 ll 13 lines on a page, 5 000 Gr
267. *Saundaryalaharitika* [सौन्दर्यलहरीटीका] by KAIVALYĀBRAMAPATI 80 ll , 13 lines on a page, 1,400 Gr Samvat 1844
268. *Hastamalaka* [हस्तमलक] with Commentary 7 ll , 11 lines on a page 210 Gr
269. *Hasyachudamaniprahasana* [हास्यचूडामणिप्रहसनम्] by VATSARĀJA 13 ll 7 13 lines on a page, 370 Gr

#### 5 GRAMMAR AND GLOSSARIES

270. *Anekarthadhvanimanjari* [अनेकार्थध्वनिमञ्जरी] 10 ll 11 lines on a page, 200 Gr Samvat 1568

271. *Anekarthasamuchchaya* [अनेकार्थसमुच्चय] by Śāśvata 37 ll, 10 lines on a page, 791 Gr Copied from a palm leaf MS written in Samvat 1248

272. *Abhidhanachintamani* [अभिधानचिन्तामणि] by H. MACHANURA, with Commentary, entitled *Namān-sāroddhārah*, by VALLABHAGANI 160 ll, 18 lines on a page 9500 Gr The last leaf gives the Gura parampara of the author beginning with Sūrinādra (Samvat 1080), Abhayadevasuri Jina vallabha, etc

273. *Amarakosodghatana* [अमरकोशोद्घाटनम्] by KSHĪRA SVĀMĪ 312 ll 13 lines on a page 9000 Gr Samvat 1812

274. *Kavikalpadruma Dhatupathā* [कविकल्पद्रुमो धातुपथः] by BOPADEVA 7 ll 17 lines on a page 350 Gr

275. The same, incomplete 4 ll, 9 lines on a page, 50 Gr

276. *Katantra* [कातन्त्रम्], fragments 42 ll 7 lines on a page, 500 Gr

277. *Katantrarupamālā* [कातन्त्ररूपमाला] by BHĪVA SENA with marginal notes 124 leaves 12 lines on a page 3,000 Gr Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं मणम्य सर्वेशं विनष्टाशेषदोषकं ।

कातन्त्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्तये ।

विचित्रा लोकयात्रेयं यत्प्रस्तादाव्ययर्क्षते ॥ २ ॥

सिद्धो वर्णसमाधाय ॥

Ends

भावसेनत्रिविद्येन सादिपर्वतवशिणा ।

कृतायां रूपमालायां कृदन्तः परिपूर्यते[ः] ॥ १ ॥

मदबुद्धिमबोधार्थं भावसेनमुनीश्वरः ।

कातन्त्ररूपमालायां वृत्तिं व्यररचत्स्थीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनावसेनमुनिषे विधियदेवे मयि ।

सिद्धांतोयमयापि यः स्वधिषणागर्भोद्भूतः केवलं

संस्पन्दत तदीयगर्भकुपरे वयायते मदयः ॥ ३ ॥

श्रीरूपमाताप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Katantra-sambandhini Rūpamāla Vyākaranam*. In other MSS. which I have seen in native libraries the same work bears the title *Kaumāra Vyākaranam*.

278 *Katantravistara* [कान्त्रविस्तर] by VARDHAMĀNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Samvat 1599.

Begins (on leaf 2)

वा तृतीयासमर्थोः ॥ अन्ययीभावसमासादकारान्तात्तृतीयासमर्थोः स्थाने ऽभवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातंत्रविस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantra Daurgasimhi Vrittih* [कान्त्रे दौर्गसिही वृत्ति], with marginal notes. 65 ll. 10 lines on a page, 2,500 Gr. Samvat 1512. Eggcheng's edition pp. 1-151.

280 *Katantra Paribhashavrittih* [कान्त्रे परिभाषावृत्ति], by BHĀVASARVĀN. 6 ll., 14 lines on a page, 230 Gr.

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ प्रकीर्णके विधानदेन कारिकया

सज्ञा च परिभाषा च विधिर्नियम एव च

प्रतिषेधोऽधिकारश्च पङ्क्तिर्ध्वं सूत्रलक्षणमिति

भाष्ये परितो यस्मात्परिभाषास्ततः स्मृताः  
तासामर्या प्रयोगाथ लिप्यति भावशर्मणा  
अर्धवद्ग्रहे नानर्थकस्य ग्रहणम्

281. Desinamamala [दिशीनाममाला] by HEMACHANDRA,  
incomplete, ll 2 20 15 lines on a page, 850 Gr

282. Dhatupatha [धातुपथ] for Hemachandra's grammar  
11 ll 13 lines on a page 350 Gr Samvat 1667

283. Prakriyakaumudi [प्रक्रियाकौमुदी] by RIMACHAN-  
DRA 177 ll 10 lines on a page 4,400 Gr

284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसाद] by  
VITHALÂCHÂRYA 396 ll 10 lines on a page 10 000 Gr

285. Bijanighantu [बीजनिघण्टु] 18 ll 7 lines on a page  
200 Gr Samvat 1787

286. Lingavritti [लिङ्गवृत्ति], on the gender of nouns,  
ascribed to VARARUCHI 13 ll 15 lines on a page 480 Gr  
Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्यं पृष्टः शिष्येण केनचित्

इदं वरत्तन्निस्तस्मै प्रोवाच हिनकाम्यया १.

287. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HEMA-  
CHANDRA Adhyâya VIII 51 ll 15 lines on a page 2,400  
Gr Old

288. Samasasobha [समासशोभा] on compounds by YA-  
SAHSÂGAR 9 ll 13 lines on a page 250 Gr Samvat 1765

289. Sarasvatatika [सरस्वतीका] by FUNJARAJA 82 ll ,  
15 lines on a page 360 Gr

290. Sarasvatatika [सरस्वतीका] entitled Siddhântarat-  
nâvali, by BHATTÂBHADRA son of Sriahna, and grandson of  
Vatsarâja 189 ll 17 lines on a page 5 000 Gr Samvat  
1591

291. Sarasvatatika Subodhika [सरस्वतीका सुबोधिका] by  
ÂMBITABHARATI 28 ll , 16 lines on a page, 1,350 Gr  
Samvat 1554

Ends

यच्चरं नगरीप्रभाषितं यच्च वैमलसरस्यतीरितं ।  
तन्मयत्वं लिखितं तथापि किञ्चिदेव कलितं स्वया धिया ॥१॥  
कृता मया योमृतभारतीति नाम्ना गणेशांघ्रिसरोजभाजा ।  
प्रयोगसिद्ध्या कृतसंशयानां सुयोधिकेयं तनुताल्लुबोधं ॥ २ ॥

इति श्रीसुयोधिकायां सारस्वतटीकायां परमहंसपरिम्प्राजकाचार्यश्रीअमृतभारतीश्रीचरणविरचितायां कृतद्वयविभागः समाप्तः ॥  
समाप्तेयं सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. *Sarasvatabhashya* [सारस्वतभाष्यम्] by KĀSHĪNĀTHA.  
75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पंडितैः परितेज्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. *Sarasvate Sudipika Tika* [सारस्वते मुदीपिका टीका] by  
VISHVESVARA Originally 34 leaves, of which leaves 1 and 2 are  
now missing 15 lines on a page , 1,600 Gr

Ends

श्रीब्रह्मसागरगुरोश्चरणानुचिता-

पोतेन दाम्पस्यरितां पतिरेष तीर्णः ।

विश्वेश्वरांशुमुनिना मुनिपंडितेन

श्रीरामचंद्रचरणांशुजसेवकेन ॥

सारस्वताख्यमुनिबधुदीपिकेयं

क्षेत्रे म्यधादि पुरुषोत्तमसंज्ञकेऽत्त ॥

294. *Sphotachandrika* [स्फोटचन्द्रिका] by KRISHNABHATT  
14 ll , 10 lines on a page , 400 Gr

295. *Halayudhakosa* [हलायुधकोशः], incomplete , ll 2-45 ,  
13 lines on a page , 600 Gr



## PAPER MSS

298 The same, incomplete, ll 57-81, 10 lines on a page, 300 Gr

297. Haimalaghuprakriyavrittī [हेमलघुप्रक्रियावृत्ति] by VṆAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandha

Ends

यां शिष्योद्भुतकीर्तिकीर्तिविजयश्रीवाचकाहर्मणे  
राजश्रीतनयो व्यक्त विनयः श्रीतेजपालात्मजः ।

तस्यां शासितसाधुशब्दसरणौ स्वोपशसत्यक्रिया-  
वृत्तौ बधुर एव पूर्वमभजद्रेकस्य संधिः सुखम् ॥

298 A short Grammar, called on the margin *Sarasvata* [सरस्वतम्], and at the end *Sadyabodhini Prakriya* [सद्योधिनी प्रक्रिया], by VYĀSA SADĀNANDAḥ of Stambhatirtha 13 ll 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax called *Vakyapadi* [वाक्यपदी], by GANĀDĀSA 19 ll 12 lines on a page, 470 Gr

## 6 POETICS AND METRICS

300. *Alamkaratilaka* [अलंकारतिलक] by VĀGMIĀTA 26 ll, 17 lines on a page 1630 Gr Samvat 1532

301. *Kavikalpalata* [कविकल्पलता] by DEVĒVARA 23 ll 15 lines on a page 1000 Gr

302. *Pingalaprādīpa* [पिङ्गलप्रदीप] by LAKSHMĪNĀTHA-BHĀTTA, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 *Rasakaumudī Nāṭyasāstro* [रसकौमुदी नाट्यशास्त्रे] by ŚRĪKARTTIKA, incomplete, ll 60-119 9 lines on a page, 630 Gr Samvat 1652

304. *Śringarahara* [शृङ्गारहार] by BALADEVA, son of Keśava 5 ll, 13 lines on a page, 125 Gr Samvat 1845

## 7. PHILOSOPHY

305. *Ashtaslokiivivarana* [अष्टश्लोकीविवरणम्] by VAISH-NAVADĀSA 19 ll, 10 lines on a page, 450 Gr

306. Kiranavali [किरणवली] by UDAYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति तृथिरीयरुदने समाप्त ॥

307. Khandanakhandakhadya [गणनगणनाद्यम्] on the margin called khandinasūtra, by ŚRĪHARSHA 67 ll , 17 lines on a page 4 300 Gr Ends तुरीयसंकीर्णपरिच्छेद समाप्त ॥

308. Gadyatraya [गद्यत्रयम्] by RĀMĀNUJĀCHARYA 6 ll , 14 lines on a page 150 Gr

309. Jīvanmuktiviveka [जीवन्मुक्तिविवेकः] 82 ll , 11 lines on a page 2 200 Gr

310. Tattvachintamanau Alokaparisīṣṭha [तत्त्वचिन्तामणौ भाग्यरूपपरिशिष्टम्] by DEVANĀTHA 105 ll , 13 lines on a page 4 000 Gr

311. Tattvapradīpika [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll 11 lines on a page 1 100 Gr Samvat 1617

312. Tarkakaumudī [तर्ककौमुदी] by BHĪṢHARA 10 ll , 17 lines on a page 325 Gr

313. Tarkamṛta [तर्कमृत्] by JAGADĪSHBHATTĀ with marginal notes 15 ll 9 lines on a page 425 Gr Samvat 1889

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JĀNAKINATHASARMA incomplete 53 ll , 8 lines on a page , 600 Gr

315. Padarthatattvanirṇaya [पदार्थतत्त्वनिर्णयः] , incomplete 17 ll 12 lines on a page 380 Gr

316. Bhedadhikkara [भेदधिकारः] by NĪSĪMHĀSRAMA 18 ll 10 lines on a page 400 Gr

317. Bhedadhikkarasatkriyā [भेदधिकारसत्क्रिया] by NĪRĀYANASRAMA 74 ll 10 lines on a page 1,850 Gr

318. Varadaraja [सरदारजः] incomplete 87 ll 16 lines on a page 2 400 Gr

319. Vedantakalpādruma [वेदान्तकल्पद्रुमः] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page 1,500 Gr

320. Vedantasara [वेदान्तसारः] by NĪLA (?) 166 ll , 12 lines on a page 5,200 Gr Samvat 1646

321. Vedantasara [वेदान्तसारः] with Commentary by NĪSĪMHĀSARASVATĪ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

## PAPER MSS

322. *Sribhashya* [श्रीभाष्य] 20 ll 12 lines on a page  
480 Gr
323. *Sribhashya Charchagrantha* [श्रीभाष्ये टीकाग्रन्थ]  
197 ll 12 lines on a page 5000 Gr
324. *Saptapadārthi* [सप्तपदार्थ] 9 ll 11 lines on a page  
130 Gr

## S DHARMA

325. *Kalanirnaya* [कालनिर्णय] by ADHYA BHATTAR ADHYA  
YA surnamed Kāvivalibha 190 ll 10 lines on a page  
3000 Gr Samvat 1581
326. The same by MADHAVACHARYA 193 ll 9 lines on  
a page 4200 Gr Samvat 1645
327. *Kalanirnayadīpikāvivaraṇa* [कालनिर्णयदीपिकाविवरण]  
[a commentary on the *Kalanirnayadīpikā* of Kānubhaṭṭa]  
(the author of the *Prakriyākaumudī*) by his son NARAYANA  
119 leaves 11 lines on a page 1850 Gr

101 16 दैन व्याकरणार्णधिकतरणि सा प्रतियाकौमुदी  
वेदान्तानुमता न वेदान्तमहासिद्धान्तसंक्षेपिका ।  
कालज्ञानविधौ व्यधाये विमुक्तान्दि प्रभाषय  
कृष्णानार्णपुत्र सन गुणयतु श्रीरामाद्रो मुद ॥

328. *Ganamala* [गणमाला] 5 ll 11 lines on a page  
60 Gr Samvat 1644
329. *Chaturastyanatiprasasti* [चतुरस्त्यानतिप्रशस्ति] by  
SADĀSIVA 2 ll 9 lines on a page 15 Gr
330. *Chaturvargachintamani Dandahandā* [चतुर्वर्ग-  
चिन्तामणी दण्डाण्ड] by Hemādrī 441 ll 15 lines on a page  
12580 Gr Samvat 1652
331. The same *Pariseshahandā* [परिशेषहण्ड] 310 ll  
12 lines on a page 10,300 Gr Samvat 1110
332. *Danavakyasamuchchaya* [दानवक्यासमुच्चय] by  
CHĀRYA 43 ll 11 lines on a page 500 Gr Samvat 1594
333. *Nirṇayasara* [निर्णयसारा] by LALAMANIHARACHU  
RAYA 32 ll 13 lines on a page 720 Gr

334. *Nirnayasiddhanta* [निर्णयसिद्धान्त] by RAGHURĀMA 192 ll , 9 lines on a page , 3 000 Gr Samvat 1781.
335. *Nirnayamrita* [निर्णयामृतम्] by ALLĀPANĀTHA 189 ll , 9 lines on a page , 5,000 Gr.
336. *Parasaradharmasastra* [पाराशरधर्मशास्त्रम्] 145 ll , 10 lines on a page , 2,880 Gr
337. *Vratarka* [व्रतार्क] by SANKARABHATTA 391 ll 10 lines on a page , 9 100 Gr
338. The same 312 ll , 11 lines on a page
339. *Suddhimayukha* - [सुद्धिमयूख] by NĪLAKANTHA 48 ll , 9 lines on a page 864 Gr
340. *Smritikaustubha* [स्मृतिकौस्तुभ] by ANANTADEVA 401 ll 9 lines on a page 8 800 Gr
341. *Smritisara* [स्मृतिसार] by YĀJÑIKADEVA 18 ll , 11 lines on a page , 340 Gr Samvat 1837

## 9 ASTRONOMY AND ASTROLOGY

342. *Jatakabharana* [जन्मकाभरणम्] by DHUNDHIRĀJA 130 ll 12 lines on a page , 2 860 Gr Samvat 1733
343. *Jyotisharatnamala* [ज्योतिषरत्नमाला] by ŚRĪPATI with commentary by MAHĀDEVA 193 ll 9 lines on a page , 3 000 Gr
344. *Tajakabhushana* [तजकभूषणम्] by GANESA, son of Dhundhiraja 53 ll 11 lines on a page , 750 Gr
345. *Tajikasara* [तजकसार] by HARIBHATTA 14 ll , 16 lines on a page 500 Gr
346. *Raudri Meghamala* [रौद्री मेघमाला] 21 ll , 12 lines on a page , 400 Gr Samvat 1817.
347. *Varahamihirasamhita* [वरहमिहिरसंहिता], incomplete 144 ll 11 lines on a page , 2,800 Gr
348. *Vaishnavasastra* [वैष्णवशास्त्रम्] by NĀRĀYANA, son of Brahmadasa

## 10 MEDICINE

349. *Gunasamgraha* [गुणसंग्रह] by SONHALA, the pupil of Asodha 95 ll , 7 lines on a page , 1,300 slokas Samvat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमः समुद्रसममलोकाकर्षणकर्मावतं ।

कराणां निकरं दध्यात्तारणाचरणिः स्वयं ॥

Ends

आयुर्वेदसुधारदस्यरसिकी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षः ।

श्रीमान् रायकचालवंशतिलकः स्फारोपकारोद्यतो

जीयान्नित्यगतावसोऽललितः प्रज्ञोज्वलः सौदलः ॥

इति भिषग्वरश्रीसौदलकृते गुणसमूहे मिथिकाध्यायः समाप्तः ॥ श्रीः ॥

## 11. TECHNICAL BOOKS

350. *Kundatattvapradīpa* [कुण्डतत्त्वप्रदीप] by BHĀṬHA  
DRA 30 ll 18 lines on a page 1 000 Gr Samvat 1875

351. *Kundamandapadarpana* [कुण्डमण्डपदर्शन] by NĀ  
RĀYAṆA 2 ll, 11 lines on a page Samvat 1697

352. *Kundasiddhi* [कुण्डसिद्धि] by VĪṬṬHALADĪKSHITA  
with a commentary 26 ll, 11 lines on a page 625 Gr

353. *Vastuśāstra* [वस्तुशास्त्रम्] incomplete 12 ll 10 lines  
on a page 300 Gr

354. The same, incomplete 26 ll 10 lines on a page  
450 Gr

355. The same, entitled *Rajavallabhamandana* [राज-  
वल्लभमण्डनम्] by SĪṬRADHĀRAMANDANA 59 ll 12 lines on a  
page 1,500 Gr Samvat 1287

356. The same, entitled *Samaranganasūtradhara*  
[समस्तद्वयसूत्रधारः] by BHĪJĀDEVA, incomplete 11 1 61 and 70  
12 lines on a page, 1 560 Gr

## 12. MANTRA-TANTRA

357. *Mantrakosa* [मन्त्रकोश] or *Mantraratanavali*  
*kosa* [मन्तरत्नमालीकोश], by Ā-ADITYA first leaf missing.  
200 ll 10 lines on a page 4 400 Gr Samvat 1630

358. *Yaradevirahasya* [यरादेवीरहस्यम्] 93 ll, 8 lines on  
a page 1 400 Gr

359 Rasaratnakara [रसरत्नकर] Mantriklānī by  
NĪTANĀTHASIDDHĪ 90 ll 11 lines on a page 1800 Gr  
Sūvat 1713

13 JAINA WORKS (not included in the preceding)

360 Anehlamatadalanaṅprakaraṇa [अनेहमतदालनप्रकरण] by  
HARSHABHĪSHANĀCĀRI 14 ll 17 lines on a page  
1070 Gr—Composed in Sūvat (?) 1480

361 Adhyatmakalpādruma [आद्यतमकल्पद्रुम] by MUNI-  
SUNDARASĪ with commentary by KATVACHANDRAGĀRI  
2 ll 15 lines on a page 2454 Gr Sūvat 1683

362 Anekantajayapatakakhyaprakṛānāvyaḥya  
[अनेकान्तजयपताककह्यप्रकरण] by MĪNACHANDRA incomplete  
245 ll 10 lines on a page 5850 Gr

363 Acharadinalāra [आचारदिनकर] by VARDHAMĀNA  
SŪRI 170 ll 18 lines on a page 15500 Gr

364 Acharaṅgāniryuktī [आचारङ्गनिर्युक्ती] in Prākṛit  
14 ll 12 lines on a page 150 Gr

365 Atmanusasana [आत्मजुससन] by PĀPANAACA  
2 ll 15 ll on a page 70 Gr

366 Avasyakatīla sisyaḥitā [आवस्यकटीला शिष्यहिता]  
by HARIHĀDRA 213 ll 15 lines on a page 12400 Gr

367 Avasyakaniryuktichūṇī [आवस्यकनिर्युक्तीचूणी]  
372 ll 17 lines on a page 18000 Gr Sūvat 1661

368 Iyapathikashatṭrimśika [ईयपथिकाशतत्रिंशिका] with  
Vṛtti both by DHARMAŚAGARĀCĀRI 15 ll 21 lines on a page  
800 Gr

369 Upadesamaḥikarnīla [उपदेशमालिकर्णिका] by UDA-  
YAPRABHĀDEVASŪRI 174 ll 20 lines on a page 12000 Gr

370 Kalpadrumakāhila [कल्पद्रुमकण्डिका] by LAKSHMĪ  
VALLABHA 147 ll 18 lines on a page 5500 Gr

371 Kalpaniryuktī [कल्पानिर्युक्ती] by VINAYENDUSŪRI  
16 ll 13 lines on a page 400 Gr Sūvat 1590

372 Kalpasutrakāhila [कल्पसूत्रकण्डिका] by SAMAYASUNDARA  
SŪRI 207 ll 13 lines on a page 7500 Gr

373 Kālikacharyakāhila [कालिकाचार्यकण्डिका] in Prākṛit  
13 ll 8 lines on a page 140 Gr

374. **Kumarapalacharita Dvyasrayamahakavya** [कुमारपालचरितद्वयाश्रयमहाकाव्य] by HEMACHANDRA 36 ll 11 lines on a page 950 Gr Samvat 1936
375. **Kumarapalaprabandha** [कुमारपालप्रबन्ध] by JINA NANDANOPÂNDHYÂVA first leaf missing 72 ll 20 lines on a page 3500 Gr Samvat 1669
376. **Gautamapriccheha** [गौतमप्रश्न] with Vritti composed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on a page 1683 Gr Samvat 1794
377. **Chandronmilana** [चन्द्रोन्मीलनम्] 22 ll 15 lines on a page 1000 Gr Samvat 1798
378. **Jyotishkarandakatika** [ज्योतिष्करण्डहरीका] by MA IYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat 1640
379. **Traivaidyagoshthi** [त्रैविद्यगोष्ठी] composed by M. NISUNDARA in Samvat 1455 11 ll 19 lines on a page 900 Gr Samvat 1515
380. **Dvyasrayamahakavyavritti** [द्वयाश्रयमहाकाव्यावृत्ति] by ABHAYATILAKAGANI 473 ll 17 lines on a page 21500 Gr
381. **Dharmaratnasashtra** [धर्मरत्नशास्त्रम्] by SANTISRI with Vritti by DEVENDRASORI a few leaves damaged 353 ll 11 lines on a page 9700 Gr
382. **Dharmopadesamala** [धर्मोपदेशमाला] by SIMHACHARYA with Vritti by JAYASIMHASORI both in Prakrit First two leaves missing 99 ll 17 lines on a page 5600 Gr
383. **Narachandratippanaka** [नारचन्द्राटिप्पणकम्] by SÂGARACHA 11 ll 15 lines on a page 900 Gr
384. ? [?] in a page 1800 Gr Samvat 1530
385. **Pramanamanjari** [प्रमाणमञ्जरी] by (TUKI) SARVA (or SARVA)-DEVASORI 6 ll 15 lines on a page 315 Gr
386. **Pravachanapariksha** or **Sahasrakirana** [प्रवचनपरिक्षा सहस्रकिरणम्] in Prakrit with commentary in Sanskrit by DHARMASÂGARAGANI composed during the reign of Akbar 422 ll 13 lines on a page 14000 Gr

- 387 **Pravachanasaroddharavritti** [प्रवचनसरोद्धारवृत्ति] by SIDDHASENASŪRI 368 ll 15 lines on a page 17 200 Gr
- 388 **Prasnasata** [प्रश्नशतम्] by NARACHANDRA with Avachārṇ 5 ll 13 lines on a page 200 Gr
- 389 **Priyankaranripakatha** [प्रियङ्करनृपकथा] (Śrī upa-sargaharastotraprabhāve) 28 ll 13 lines on a page 900 Gr
- 390 **Brihatkalpasutra** [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 25 000 Gr
- 391 **Bhuvanadipaka** [भुवनादीपक] by PADMAPRABHASŪRI 8 ll 13 lines on a page 200 Gr Samvat 1553
- 392 **Mahadevoktasarinya Grahanam Vritti** [महादेवोक्तसारिण्या ग्रहणवृत्ति] by BHUVANARAJAGANINDRA ISHIA— (?) 38 ll 16 lines on a page 1 300 Gr
- 393 **Mahaviracharita** [महावीरचरितम्] by HEMACHANDRA 126 ll 12 lines on a page 5 500 Gr
- 394 **Yasodharacharita** [यशोधरचरितम्] by KSHAMA KALYANA 34 ll 16 lines on a page 1 350 Gr
- 395 **Yogadrishtisamuchchaya** [योगद्रष्टिसमूच्चय] with Vyākhyāṇ by (Śvetabhikṣhu Achārya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr
- 396 **Lagnasastra** [लग्नशास्त्रम्] by HEMAPRABHASŪRI incomplete 18 ll 18 lines on a page 1 000 Gr
- 397 **Laghukshetraśamasavritti** [लघुकक्षेत्राशमासवृत्ति] by HARIBHADRASŪRI (Foll 99—105) and **Karmaprakrititīla** [कर्मप्रवृत्तिटीका] by MALAYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr
- 398 **Vicharasaptatīka** [विचारसप्ततिका] in Prakrit with Vritti by VINAYAKUSALA 13 ll 18 lines on a page 500 Gr Samvat 1683
- 399 **Viśeshakalpachurni** [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr
- 400 **Vitaragastotra** [वितरामनाम] 3 ll 19 lines on a page 150 Gr Samvat 1479
- 401 **Vyavaharabhashya** [व्यावहारभाष्यम्] in Prakrit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1655



402. *Silopadesamalavritti* [श्रीलोपदेशमालावृत्ति], incomplete 109 ll ; 20 lines on a page, 6,000 Gr.

403. *Sraddhapratikramanasutravritti* [श्राद्धमनिकमणमृचवृत्ति], with explanation by DEVAKUSALA 228 ll , 12 lines on a page, 6,570 Gr Samvat 1781

404. *Sripalacharitra* [श्रीपालचरित्रम्] in Prākṛit, with commentary in Sanskrit by KSHANĀKALYĀṆA. 105 ll , 15 lines on a page ; 4,500 Gr

405. *Shadavasyakavritti* [षडवस्यकवृत्ति] 42 ll , 15 lines on a page, 2,700 Gr

406. *Shashtisataka* [षडशतकम्] by NEMICHANDRA, with gloss in Gujarātī 55 ll , 13 lines on a page, 2,200 Gr. Samvat 1515.

407. *Shodasakavritti* [षोडशकवृत्ति] by ABHAYADEVA-SŪRI 25 ll , 16 lines on a page, 1,500 Gr Samvat 1668

408. *Sammatimahatarkasutra* [समन्वितमहातर्कसूत्रम्] in Prākṛit, by SIDDHASENADIVĀKARA 4 ll 17 lines on a page 165 Gāthās, 200 Gr. Samvat 1467

409. *Sammatitarkavritti* [समन्विततर्कवृत्ति] by ABHAYADEVASŪRI 233 and 199 ll , 25,000 Gr Samvat 1836

410. *Siddhapanchasika* [सिद्धपञ्चाशिका] in Prākṛit, by DEVENDRASŪRI, with Avachārī in Sanskrit 11 ll , 13 lines on a page 400 Gr

411. *Sukritakirtanakavya* [सुकृतकीर्तनकाव्यम्] by ARISMANA. 13 ll , 17 lines on a page, 1,000 Gr Samvat 1510

412. *Sutrakritanga* [सूत्रकृतङ्गम्] with Vṛtti by ŚILĀŅĀCHĀRYA. 224 ll , 20 lines on a page, 14,900 Gr

413. *Syadvadamanjari* [स्यद्वदमञ्जरी] with Vṛtti by MALI SHENASŪRI First leaf missing 40 ll , 19 lines on a page, 3,000 Gr.

**APPENDIX.**

MSS. COLLECTED IN 1873-74.

A—Brahminical Literature

I—VEDICA

No	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
1	Atharvavedapriṣakhyā	O	23	10	✓ C	Bikaner	Complete
2	Amoghānand nī Śikṣā t	O	14	9	Do	Do	Do
3	Ap śālā Śikṣā				Do	Do	Do
4	Kausī rīakṣabrahmanabh śhṛya	Vaṣṣakabliṣṭa	171	11	Do	Jodhpur	Incomplete
5	Charaṇa yāthakṣāṣṭya	O	23	11	Do	Do	Complete
6	M nḍakī Śikṣā	O	24	8	Do	Bikaner	Do
7	Śatapathabr ū manabhuṣya K. la I	Haraśamun	173	11	Do	Do	Do
8	The same Kan la IV, Adhyāyas 1-3	Sūyana	83	11	Do	Do	Do
9	The same Kan la V	The same	61	13	Do	Do	Do
10	The same Kan la VI	The same	93	11	Do	Do	Do
11	The same Kan la VIII	Haraśamun	60	11	Do	Do	Do

12	The same Kāṇḍa IX	O	61	11	Do	Do	Do
13	The same Kāṇḍa XII	Harivāṇa	42	11	Do	Do	Do
14	The same Kāṇḍa XIII	The same	46	11	Do	Do	Do

# II—PURANA AND VAHATMYA

15	Kalpa śruti from the Bha śhja	O	4	12	Do	Do	Do
16	I u māp a	O	273	10	1622	Jesl m r	One leaf missing Complete
17	Paralāpamān mja f om he Śāṇḍa	O	7	14	1827	B kner	Do
18	B al m a a āp a	O	256	12	O	Surat	Do
19	manap a	O	203	11	1839	Jesl m r	Do
20	ś b m p a	O	130	11	1563	Do	Do

# III—KAVYA NATAKA Etc

21	Antarabāhāṇa grāha	Ratnasākha	38	16	O	Surat	Do
22	Karpūramānja i Nāṭka	O	8	15	1600	B kner	Do
23	Karpūramānja 701 śhja	Premar ja	46	15	N C	Jesl m r	Do
24	Kal l a s a	Kāśmendra	21	13	Do	B kner	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumārasambhava 8 Sargas	Kālidāsa	79	8	1447	Bikaner	Complete
26	Gāgovinda-stotra	Jayadeva Nāyaka Rabhatta	58	9	1784	Do	Do
27	Gālavadhā Sūtrakhyatā-saṁhita	Upanadharsha Pitā	124	31	N C	Jesalmir	Do
28	Chakrapānāyaka	Lakṣmīdhara	46	15	Do	Do	Do
29	Chandrotaka	Bāṇabhatta	11	11	Do	Bikaner	Do
30	Chandrotakāṭaka	Dhanavara	57	10	Do	Do	Leaf missing
31	The same				Do	Jesalmir	
32	Dakṣināyaka	Dandana	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayantī-kathā-saṁhita	Tiruvānāma Nāyaka	324	12	O	Jesalmir	Do
35	Nalodayatīka 4 Ullāsas	Narasimhasrama	45	9-12	1633	Etahy	Do
36	Nalodaya-satīka	Ravadeva Rām arī	46	15	1733	Do	Do
37	Parthaparākrānta	Pratidāna	5	18	O	Bikaner	Do

		76	11	N. C.	Do.	Do.
38	Purushanatikāśā .....				Jesalmir	Do.
39	Premokiyudaya .....	3	26	Do.	Surat	Do.
40	Bhojacharitra .....	27	17	0	Bikaner	Incomplete
41	Bhojaprabandha .....	35	15	0	Jesalmir	Complete
42	Madhustarana .....	5	26	N. C.	Surat	Do.
43	Meghaśīta, with marginal notes .....	10	13	0	Vadhin	Do.
44	Raghavamsatikā, Sarga I. ....	26	12	0	Bikaner	Do.
45	The same .....	107	18	1667	Do	Do.
46	The same, Sagamūṣa) .....	239	14	0	Do.	Do.
47	The same, Sagamūṣa, Sarga V—XIX. ....	185	13	0	Vadhin	Do.
48	Rāghavapūrandīkā .....	224	12	0	Bikaner	7th leaf missing.
49	Rāmāśīkā .....	70	10	1656	Jesalmir	Complete
50	Vikramāvalokananta .....			N. C.	Bikaner	Do.
51	Śīrapālayatīkā .....	39	18	0	Do	Do.
52	Śānpālāvalokananta .....	173	17	1708		

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Ś sup lavadhakā	Charitvardhana	308	13	N C	Bhuj	Complete
54	S mhasanadvatimsatā	S dhasenid v kara	32	15	O	B kaner	Do
55	Setubandha	K l d sa			N C	Do	Do
56	Hitopadesa	V sh usarman	70	10	1597	Do	Do
IV—GRAMMAR							
57	Uṇad vṛtti	Ujvaladatta	25	16	O	Do	Do
58	Kṛ dvṛ ttu	Mokshesvara	74	17	1526	Do	Do
59	Durgas mhaṛ ttu	Durgas mha	40	13	O	Do	Incomplete
60	Pr kṛ mlaṅkshana	Candra	6	13	O	Do	Complete
61	Prayogavivēkaṇ graha	Vararuchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasada	V sudeva	116	11	O	Do	Do
V—POETICS							
63	Abhidh vṛttum tr ka	Mulalabhatta	29	26	N C	Do	Do

64	Udbhatamak ra Laghu k saha	62	26	Do	Do	Do
65	Kavyakalpita kav a ksi vi tu	95	13	O	B kaner	Do
66	Ka yudata	128	33	N C	Jesalmir	Do
67	Padyavali	30	13	Do	B kaner	Do
68	N bhastara	250	8	Do	Do	Do
69	The same	237	11	Do	Do	Do
70	Rudrata akarat ppana	23	34	Do	Jesalmir	Do
71	Vamanulan k ra	34	13	O	Delh	Do
72	Chandak etra sav i ti ka	VI — METRICS				
73	Ch an lowr V f i ara nikarat ka	Jayade a Harsha a	33	6	N C	Jesalmir
74	Pr k i taci bandal kesi a	Sulhana	11	9	Do	Bhatner
75	Pr kritaci andakhosi at ka	O	23	11	Do	B k ner
76	Dra jya d il	Chandrakut	23	11	Do	Do
VII — DHARMA						
		1	O	25	10	O
						Jesalmir



No.	Title of Work	Author	Fols.	Lines	Age	Place where bought	Remarks.
77	Y jna alk, yacharnas estran bandha (A cl ak n la)	Apar d tyade a	222	14	O	Delhi	Incomplete
78	The same y ja ah rakan la	The same			O	Do	Complete
79	The same D'ya bl'aga	The same	32	10	N C	Bl'ner	Do
80	Smukl asmr t	O	29	8	17-6	Do	19th leaf missing
81	Smriti s ra	Y jna alk, a	14	10	N C	Do	Complete
VIII—PHILOSOPHY							
82	Khandana	Bl'at mamara	13	13	O	Do	Do
83	Khan la ama lana a commentary on the kha dnal' a jikt d'ja	Param unanda	27	18	N C	Jesalmir	Do
84	Ano her l'ika on the same	O	38	18	Do	Do	Do
85	Tati ad niana	Gaugesara	163	13	166	Bl'ner	Do
86	Ta Kapar bha l'at l'	Y jna bhalla	42	17	O	Do	Do
87	Ny akandali	Štāl' ara	114	32	N C	Jesalmir	Do
88	Ny jamanjar gran l' bl'anga	Chakradhara	61	23	Do	Do	Do

89	byajāra	Pharwanja	20	9	Do	Bikaner	Do
90	byajārājya	Vijayarajgarh	97	13	Do	Do	Do
91	byajārāṭhā	O, Satpatasaddha- yakhyaṭhā	94	13	Do	Do	Do
92	byajārāṭhā	O The same	34	17	O	Do	Do
93	The same	Ramārāṭhā Sarasvati	162	15	1889	Jesalmir	Do
94	Brahmārāṭhā with Rahmānīyā arṇāṭh	O	17	16	O	Bikaner	Do
95	byajārāṭhā	O	64	16	O	Delhi	Do
96	The same with a commentary	O	5	13	O	Bikaner	Do
97	byajārāṭhā and Garbhārāṭhā	byajārāṭhā	17	8	1459	Jesalmir	Incomplete
98	byajārāṭhā in Vāṇīnāṭhā	O	110	7	O	Do	Complete
99	byajārāṭhā in Vāṇīnāṭhā	Karālā Chāṇī	20	24	N. C.	Do	Do
100	byajārāṭhā	byajārāṭhā	66	17	O	Bikaner	Incomplete
101	byajārāṭhā	O	58	10	1841	Surat	Complete

IN—ASTROLOGY ETC.

Do.

Bikaner

O

5

15

O

Bikaner

Do.

Do.

Do.

Do.

Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
103	Parasara ddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmir	Complete
104	Minarajataka	Yavanacharya	160	12	1659	Bk ner	Incomplete
105	Rajamriganika	Bhojaleva			Do	Do	Do
106	Romakas ddhanta	O	17	11	Do	Do	Do
107	Vahapatala	Śungadhara	62	12	O	Jesalmir	Complete
108	Sarava	O	31	13	O	Do	Incomplete
Y—VAIDYĀŚĀSTRA							
109	Madana noda	Madanapada	50	15	O	Bk ner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Pala pya	41	11	O	Do	174th leaf missing
VI—MANTRASĀSTRA							
112	Jñānurna a	O	80	9	O	Do	Leaves 49-56 missing
113	Yantracl niman	Damodara	37	17	O	Do	Complete



No	Title of Work	Author	Folio Lines	Age	Place where bought	Remarks
126	Adiradnakara	Vardhan nasūri	288	15	1927	Complete
127	Achirapradpa	Rataseklara	114	13	O	First 140 leaves missing
128	Ātmaprabodhāvatika	Jñānibha	108	17	1823	Complete
129	Āśvayāniriyuktichōṇ (M)	O	351	15	O	Do
130	Āśvayāniriyuktichōṇ (M)	Hemachandrasūri	62	17	O	Do
131	Āśvayāniriyuktichōṇ (M)	O	545	15	O	Do
132	Āśvayāniriyuktichōṇ (M)	O	12	26	1684	Do
133	Āśvayāniriyuktichōṇ (M)	O	14	19	O	Do
134	Āśvayāniriyuktichōṇ (M)	O	248	15	1311	Do
135	Āśvayāniriyuktichōṇ (M)	O	17	13	O	Do
136	Uttarakāṇḍa	Dharmasagar	29	15	1606	Do
137	Upadesamalvachār	Dharmasagar	36	13	1599	Do
138	Upadesamalvachār	Somadharmasagar	58	15	1672	Do

{ Leaves 49, 63 and 193, 214 missing }

No.	Ränder	O	10	11	O	Do.
139	Rishmandalaprakaraṇa . . . . .	Padmanandi- ragini	190	18	1845	Do.
140	Rishmandalaprakaraṇavṛtti . . . . .	Abhayaśūdra	58	18	1892	Do.
141	Aupāṭikavṛtti . . . . .	Mañchandra	17	18	0	Do.
142	Karmapāṭakāḍḍhabodha (G) . . . . .	0	32	20	1569	Do.
143	Kalpradīpa (N S) . . . . .	0	10	14	0	Do.
144	Kaṭetrasmāsa (N) . . . . .	0	1	..	0	Do.
145	Gacchhānāṇḍakramanikā (G) . . . . .	Rāmasekhara	15	19	1674	Do.
146	Gunasāraṇavṛtti . . . . .	Malayagiri	238	13	0	Do.
147	Chandraprayagnavṛtti . . . . .	Jinapatisaṁ	19	25	0	Do.
148	Charchat savṛttibā . . . . .	0	30	15	1625	Do.
149	Jambhāvīpapragnapṛachirvi (N) . . . . .	0	7	17	1839	Do.
150	Jivachārāprakaraṇa satika (M S) . . . . .	Henrichanda	111	17	1511	Do.
151	Jīvasamāsavṛttivṛtti . . . . .	Maḍyagiri	240	17	1718	Do.
152	Jīvalbhogomṛcchāśikā . . . . .	The same	222	17	0	Do.
153	The same . . . . .					

No	Title of Work	Author	Fols.	Lines	Age	Place where bought.	Remarks
154	Jivabh gatnasātravṛtti	Devāsūn	43	16	1564	Rander	Complete
155	Tapakulaka dharmamanjushīrttiratna	Devayajyagani	47	15	1725	Do	Do
156	Dasāśrutakandikakī	O	162	13	O	Blaner	Do
157	Dharmasaṅgrahat	Maḥayagiri	322	14	1828	Do	133rd leaf missing
158	Narayana savitara (M S)	Chandrasuri	34	17	O	Do	Complete
159	The same	The same	21	13	N C	Tharal	Do
160	Narayanaśāstram (Mavāḍa)	O	3	13	Do	Do	Do
161	Narayanaśāstra (M)	O	32	11	O	Serat	Do
162	Panchakālpasūtrachūḍam (M)	Ānandacharya	61	14	O	Bikaner	Do
163	Panchanirgandhūḍra (M)	O	5	11	O	Do	Do
164	Panchangvṛtti	Abhayadeva	24	15	O	Do	Do
165	Paramatmaprakasa savitika (M S)	Yogindradeva	89	15	O	Do	Do
166	Paryushan adasatatanitu	Dharmasagara	30	67	O	Rander	Do

167	Parratnavali	Jaynagara	12	15	1546	Bikaner	Do
168	Pakhsasutavanti	Yasodevasuri	78	12	1519	Do	Do
169	Pindaruskyavachuri (M S)	O	85	16	N C	Jesalmir	Do
170	Pindarusdhar with Tabā (M G)	O Junavallabha	16	16	1556	Rander	Do
171	Pushpamalavanti	Somnagani	114	15	1588	Bikaner	Do
172	The same	The same	104	15	1655	Do	Do
173	Pratodhach niemani	Jayachhara	62	13	O	Do	Do
174	Pramānanyatitā, lamkāra sakti	Devacharya	O	15	O	Vaidhan	Do
175	Bandhasvamitavachuri	O	9	16	O	Surat	Do
176	Bhavabhavanavanti (M S)	Hemachandra	254	17	1660	Bombay	Do
177	Mahachchalo (M)	O	14	13	O	Bikaner	Do
178	Mahasithasūtra (M)	O	129	13	1594	Do	Do
179	Vogaidhu (M)	O	20	15	O	Do	Do
180	Ratn karavati nika lamkā ratikā	Ratnaprabhacharya	176	11	O	Do	Do
181	Lokaprakasa	Kutivijaya	572	15	1708	Do	Do



No	Title of Work	Author	Fols	Length	Age	Place where bought	Remarks
182	Vijayale (M)	O	32	11	O	Surat	Complete
183	Vidhakaumudivriti	Ratnasellara	99	18	156	Do	Do
184	Vidiprapa (M)	Jnabhadra	39	21	O	Bikaner	Do
185	Viprasutastandha k	Abhaydeva	17	18	1728	Do	Do
186	Vivekananjan (M)	Jyotsna	24	9	O	Rander	Do
187	The same	The same	7	11	O	Bikaner	Do
188	The same	The same	7	11	1501	Surat	Do
189	Viveka lisa	Jnadattasūri	58	15	O	Bikaner	Do
190	Vishakalpachūri (M S)	O	282	15	N C	Bikaner	Do
191	Vrikalpaśāstra vidh. Fab. (M G)	O	23	7	O	Jodhpur	Do
192	Vrikalpaśāstra (M)	Somratika	16	13	O	Rander	Do
193	Vyavaharśāstra vidh. Tabu (M G)	O	50	12	1753	Valmiki	Do
194	Vyavaharśāstra k	Malayagan	139	15	O	Bikaner	1st leaf missing

Complete.

		10	13	0	Vadnan	Do
195	Briddi apat kamana s nuchari	63	16	0	Blarer	Do
196	Braddhaprat kamanaavritta	21	16	0	Do	Do
197	Br abaul arnavichhi	8	15	0	Jodhpur	Do
198	Bravt kamaklija (M)	44	21	1533	Blarer	Do
199	Bravt kamaklija (M)	21	0	0	Do	Do
200	Bravt kamaklija (M)	31	15	0	Do	Do
201	Bravt kamaklija (M)	84	12	1771	Do	Do
202	Bravt kamaklija (M)	11	15	1611	Do	Do
203	Bravt kamaklija (M)	9	11	0	Prader	Do
204	Bravt kamaklija (M)	112	15	0	Do	Do
205	Bravt kamaklija (M)	18	20	1526	Do	Do
206	Bravt kamaklija (M)	23	17	0	Curat	Do
207	Bravt kamaklija (M)	66	15	N C	Jesalmir	Do
208	Bravt kamaklija (M)	41	15	1492	Blarer	Do
209	The same					

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
210	Sattar bil shya (M)	O	14	13	O	Bikaner	Complete
211	Samdehadolavali	Prabodhchandra <sup>ga</sup>	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jealmir	Incomplete
213	Saptakika	Mayagiri	348	15	O	Bikaner	Complete
214	Samdhitantarsabul valodila (S G)	Parvatadharma	79	11	1734	Varanasi	Do
215	Samanyangasutra (M)	O	38	13	1713	Bikaner	Do
216	Samanyangasutrayantu	Abhayadeva	70	18	1550	Do	Do
217	Sadhupratkramanavritti	Tilakacharya	8	16	1831	Jodhpur	Do
218	Sarasamuchchaya	O	8	17	O	Varanasi	Do
219	Siddhasukhama (M)	O	10	15	O	Bikaner	Do
220	Sukshmartha charya (M)	O	9	11	O	Do	Do
221	Syaalanganryulu (M)	O	7	15	N C	Jesalmir	Do
222	The same	O	6	15	O	Do	Do

		O	197	17	O	Do	Do	59th leaf missing
223	Suya langavritto	O	86	11	O	Vadha an	Do	
224	Sārapannatū (VI)	O			O			
II—POETRY								
225	At hotta istava śā achor (VI S)	O	15	13	O	Rander	Complete	
226	Yan kaj nastā	Vaikhagim	15	21	O	Vall n	Do	
227	Chatu at j as ut	ś man abhad a	5	12	15 7	Il k ner	Do	
228	Jaya tujannsto m sa la (VI S)	O Vlayad a	4	7	6 1	Do	Do	
229	Tha amo	Tha me	2		O	c at	Do	
230	J na ataka	Ja bula	6	3	O	Do	Do	
231	Ja n kum raa lla at la	Il m lha a	52	7	O	Bk ner	Do	
232	Il ul lā adrigu o lā ana (C)	O	4	1	1630	R rder	Do	
233	D y ayama l ja	J i lā u	56	0	V C	Jesalm r	Do	
234	Pra nā aka	J na alā lā	6	6	O	Bk ner	Do	
235	Il a y m lā yā u	O	12	9	O	Do	Do	
236	Vā lā ras ā m stū lā ad lā	O Mun sumārt	1	15	O	R rder	Do	

No	Title of Work	Author	Lines	Age	Place where bought	Remarks.
263	Anek'rahasa raba	Hemadanta	57	1858	Blaker	Complete
264	Abh' dh' nach' n' iman' muli' sa' yutpat t' a' r' kara	Hemadanta	537	1858	Do	Do
265	Alan' karact' d' lina	Hemadanta	48	0	Do	Do
266	Ka' p' d' ab' d' asub' as' takos' a	Hau	10	0	Do	Do
267	The same w' h' Laghu' r' ti	Har' j' nas' g' ra	30	0	Philo' h	Do
268	Jyoti' si' karan' d' ka	Mahyog' r	5	N C	Jes' mfr	Incomplete
269	The same	The same	102	Do	Do	Complete
270	De' isab' las' sa' raba' sav' ti' ka	Hemadanta	32	0	Jodi' pur	Incomplete
271	The same	The same	22	0	Blaker	Do
272	Dhatup' d' a' sav' d' r	The same	9	0	Va' h' n	Complete
273	Dhatuprakarana	O	4	0	Rader	Do
274	Ny' jamanyu' d' r' h' a' l' r' ti	Hemadanta	71	1855	Blaker	Do
275	Ny' as' d' dh' alamanyari	U' at' d' ja	18	0	Do	1st leaf missing



## BOMSAI

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